

7-1-86

MINUTES
of the
POND CREEK
REGULAR BAPTIST CHURCH

A Digest
by
Clyde Runyon
Belfry, Kentucky

Copyrighted August 12, 1985
By
Clyde Runyon

78986

INTRODUCTION

The following pages, including Appendix I, are a digest of the early minutes of the Pond Creek Primitive Baptist Church, located on Meeting House Branch of Pond Creek, near Belfry, in Pike County, Kentucky. This Church is often called the "Old Pond" Church.

The purpose of making this digest was to secure information of historical and genealogical value, and to aid in preserving the information contained in these minutes, which have, luckily, so far, escaped destruction by fire or other misadventure.

The digest was first made (and completed on March 30, 1953) from the minute book purchased by the Church and into which the contents of three older minute books were transcribed by A. R. Hatfield, Clerk of the Church, in the year of 1908; excepting that the digest for the period from December, 1869, to November, 1892 (inclusive) was made from the original Church Minute Book No. 2. Both of these books were in the possession of Fairchild Runyon, who was the Clerk of the Church in 1953.

A short time later, the original Minute Book No. 1 was found and the transcription from that portion of the minutes was corrected to correspond with the record in the original book.

The lists of names of members of the Church, the dates of meetings, and everything in quotations, were copied (as exactly as possible) as written (and spelled) in the minute books.

The period from 1901 to 1949 is covered very briefly in Appendix I.

Appendix II contains exact copies of papers concerning the Church, which were, in 1953, in the possession of Amos Runyon and Fannie J. Runyon, of Belfry, Kentucky.

I may copyright this book; if so, the readers are hereby granted the right to copy and publish portions of it for genealogical and historical purposes.

July 8, 1985.

Clyde Runyon

Clyde Runyon

Box 304

Belfry, Kentucky 41514

Art 4") As it is the province of the Church a lone to admit members into her Society, it is also her privilege to exclude them, when they shall Judge them unfit for the same, either on account of false doctrine or immoral conduct, or practice.

Art 5") We believe it to be the duty and the privilege of the Church, to meet and adJourne, from time to time for public worship, discipline, and good government as they may think most convenient.

Art 6") We believe the members a lone are to exercise the discipline and government of the Church;- a maJority of which shall be decisive,

Art 7") We believe it is agreeable to the Scripture, that the discipline of the Church, be, performed before the Church only.

Art 8") in Church meetings, the minister or pastor is always to preside as chairman, or Moderator, and is to keep good order, while setting, and Shall See that only one is to Speak at a time,

Art 9") every member about to speak shall stand up and address the Moderator, who shall see that he is not interrupted while speaking.

Art 10") a member may not speak more than thrice to the same proposition, without leave from the Moderator.

Art 11") all Church meetings are to be opened and closed, by prayer; by the Moderator or Some one appointed by him,

Art 12") no member shall leave his Seat or abSent him self during Church meeting, without leave from the Moderator,

Art 13") as the discipline and government of the Church, immediately concerns every member thereof, we believe it a fault to neglect Church meetings unless they have a reasonable excuse for so doing;- but if presisting without such and excuse the result shall be Excommunication, "

"T G Farley Deceas Sept 14 1911"

"by request of Pond Creek Church the following was -
Transcribed from the Old Church books"

"the old Church book Transcribed on this new book is dated
back from 1843 up to 1869"

Art 4") As it is the province of the Church alone to admit members into her Society, it is also her privilege to exclude them, when they shall Judge them unfit for the same, either on account of false doctrine or immoral conduct, or practice.

Art 5") We believe it to be the duty and the privilege of the Church, to meet and adjourn, from time to time for public worship, discipline, and good government as they may think most convenient.

Art 6") We believe the members alone are to exercise the discipline and government of the Church;- a majority of which shall be decisive,

Art 7") We believe it is agreeable to the Scripture, that the discipline of the Church, be, performed before the Church only.

Art 8") in Church meetings, the minister or pastor is always to preside as chairman, or Moderator, and is to keep good order, while setting, and shall see that only one is to speak at a time,

Art 9") every member about to speak shall stand up and address the Moderator, who shall see that he is not interrupted while speaking.

Art 10") a member may not speak more than thrice to the same proposition, without leave from the Moderator.

Art 11") all Church meetings are to be opened and closed, by prayer; by the Moderator or some one appointed by him,

Art 12") no member shall leave his seat or absent himself during Church meeting, without leave from the Moderator,

Art 13") as the discipline and government of the Church, immediately concerns every member thereof, we believe it a fault to neglect Church meetings unless they have a reasonable excuse for so doing;- but if persisting without such an excuse the result shall be Excommunication, "

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"the old Church book Transcribed on this new book is dated
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Names of Male Members

Jesse Ball Excluded
 Adron Runyon Decd. July 18" 1859
 Charles Staton " May 13" 1860
 Daniel Scott excluded
 John Mainard excluded
 Levi Roman " "
 James Blackburn " "
 William McCoy " "
 James Retherford " "
 BenJamine McCoy " "
 John Smith, Senr restored
 William Roman excluded
 William Tailer " "
 Alvis Mainard Decd. January 30" 1867
 Ali Smith
 David May
 John McCoy excluded
 Daniel May Decd. April 4" 1871
 Thos Simons dismissed by letter
 John Varner excluded
 John Smith Jr Dismissed by letter (Another word illegible)
 William McCoy Excluded
 William Francis, Jr. Dismissed by "
 James Jones excluded
 1844 Jonathan Acers by Experience
 John Smith Restored Excluded dismiss by letter
 Henry Runyoun Decd. Sept 11, 1859
 Richard Williamson Dismissed by letter
 Stephen Trout
 Thomas Hunt
 Jacob Smith dismissed by letter
 James May dismissed by letter
 George Pinson dismissed " "
 John Smith Jr. excluded
 Nathaniel B. Lowe dismissed by letter
 Aaron Lowe Decd. January 25" 1866
 Harvey May
 John C. Runyon excluded
 John M. Williamson
 Harvey Runyon
 Henry J. Runyon
 Frances Varney
 John M. Williamson dismissed by letter
 Ambrose Morris dismissed by letter
 Edward Mainnord " " "
 Dillard Parsons " " "
 Christopher Mainnord " " "
 Jonah Wmson " " "
 Absalom Dial " " "
 James Williamson " " "
 James Smith " " "
 James A. Lowe
 Martin Smith Dismissed by letter
 Wm. J. May given off for Constitution to Little Hope Ch
 LoRansa Stump Dismissed by letter
 Wm. J. May, Jr. Dismissed " "

Franklin Smith given off for Constitution
Anderson Hatfield, Red. by letter, from Enon Church
William Maynard
William Stump dismissed by letter
Rubin Dotson
Absolom Smith deceased (date not given)
John Raimy
James M. France dismissed by letter
Daniel May, Jr., given off for Constitution
Washington May " " " "
John Retherford
Rubin Retherford
Eli Williamson

Names of Feemale members

Jane Runyon

Nancy Roman excluded
Margaret Blackburn excluded
Nancy Roman dismissed by letter
excluded - Mary ann May, restored
Rebecha May, excluded
Sarah Jones dismissed by letter
Lucinda McCoy
Polly Retherford
Sally Smith
Sally Tailor
Harriet Mainord
Nancy Varner
Mahala Smith dismissed by letter
Polly Allen
Melvina May
Mary ann Tailor
Elizabeth Mainord Decd. May 10" 1850
Nancy May
Sally Retherford
Nancy Stafford
Sally McCoy
Rachel Burris Dead April the 11th 1855
Nancy Smith by letter June the (7th ?)
Manervey Whit
Jany Jones by letter
Jane Retterford
Margaret France dismissed by letter
Polly Allin
Priscila Retherford by letter
Rebecca Mainord
Sally Blackburn
(Eby, or Evy ?) Mainord Dis. by letter
Eby Mainer dead Nov. 1852
Hannah Runyon Decd March 5, 1857
Caty Manord by baptssum Caty Mainer dismiss by letter
Christeanna Jones ~~by letter~~ dismissed by letter
Peggy McCoy excluded
Sopha Runyon
Martha A. Runyon
Polly Varney
Nancy Staton (Listed in minutes after Nancy May)

Lotty Wmson dismissed by letter
 Polly Whitt " " "
 Nelly Standly dismissed by letter
 Mary Wmson " " "
 Charlotty Wmson " " "
 Polly Morris " " "
 Nancy Dial " " "
 Ervy Mainord " " "
 Jane Smith " " "
 Anna Reed " " "
 Polly Wmson " " "
 Rebecca Mainord
 Matilda Farley
 Sally Pinson
 Nancy Blackburn
 Margaret Runyon
 Sally Lowe
 Clary Hunt Recd by letter
 Sally an May
 Margaret Woolford
 Mary an Smith
 Nancy McCoy Restored dismissed by letter
 Mary Jane McCoy Recd. by baptism
 Rhody an. Dority " " "
 Rebecca Lowe " " "
 Arrena Runyon " " "
~~Liida-See~~ Reciev' by Babtism Aprile 1913
 (Name marked out with differently colored ink and
 the following written in: "excluded July 9. 1921 for
 going off free will" - - C. Runyon)

(The following names were listed, but it is now uncertain
 as to just where they were listed in the minute book - -
 - - C. Runyon) :

Sarah May Dis. by letter
 Mary Runyon
 Mary an Wmson Dis by letter
 Polly Retherford Decd May 15th 1865
 Sally Lowe Died March 19th 1859
 Martha Runyons Deceased 1870
 Jane Retherford Deceased 1883

The following was on the remaining portion of a page
 which had been mostly torn out of the minute book:

" ASa Harmon Ru "

(This would have been the signature of Asa Harmon Runyon,
 son of Adron Runyon - - - C. Runyon)

Constitution

1843

May 13" "An arm of the Baptist Church of Jesus Chris at the Mouth of Mate Creek, Logan County, Va known by the Name of Enon, Church, hath granted the within members, the Liberty of becomeing a constitution on Pond Creek which Constitution was Attended to by Elders John Ferrell and John Wallis on the day above Named, and Made choice of John Wallis as their Pastor to take the oversite of this Church on Pond Creek known by the Name of Pond Creek Church, in Pike County Kentucky,"

"May the second Saturday 1843 the Church Met and after worship proceeded to Business, 1st Called for feloship found all in order, then proceeded to chooseing deacons. Made choice of Brethern Albers Mainnord, and John McCoy, then choose Brother Jessee Ball; Moderator, and Adron Runyon Clerk then adjourned till our Next meeting Signed by order of the Church, Adron Runyon, Clk."

June 7th, 1843 "the Church met a greeable to and pointment and after prayr by the moderater, proseeded to Buisness 1st called for fellowship and all found in order 2ly for Reffarance and none 3ly for Experance an two come forowed and told wat the lord had done for them, adJorend til our next meeting done and orded by the church. Adron Runyoun Clerk"

July 8" 1843 The Church met. A. R. Clk

August 12" 1843 Church met. Call "for letter for Levi Romines & wife, granted". A. R. Clerk

Sept 8" 1843 Church met. "Ad Runyon, clerk". "Brother Jessa Ball made application by letter for a dismission and it was granted & they" "the Church appointed Brother Alvis Mainord, Moderator".

Oct 10" 1843 Church met. A. R. Clerk

Nov. 11 1843 Church met. A. R. Clerk

Dec 9 1843 Church met. A. R. Clerk

January 13" 1844 Church met. A. R. Clerk. A. M. Mod. "a motion made and Seconded for deacons and two appointed Adron Runyon, John Smith" "Alvis Mainord," Moderator.

Feb 10th 1844 Church met. "brother daniel Scott, complained against brother Wm McCoy and Adron Runyoun, appointed to go and invite him to the next meeting" John Ferrell, Moderator Adron Runyon, Clerk.

March the Second Saturday 1844. "the case of Daniel Scott, and W^m McCoy, was lad over and brother John McCoy, to notice him to his Seat 3ly for the reception of members and 2 come forward by experence to wit Margaret France and Polley Allin," A. R. Clk.

Aprile the 2 Saturday 1844. Church met. A. R., Clerk.

May the Second Saturday 1844. Adron Runyon, Wm Tailor, Alvis Mainord, John McCoy and Ali Smith appointed Delegates to the conference meeting at Mate Creek. A. R. Clerk.

June 1844. No meeting.

July the Second Saturday 1844. (Not signed by Clerk.) "the case of Daniel Scott, & Wm McCoy. Adron Runyon, and Charles Staton, and John McCoy, and Ali Smith, to settle the business,"

August the Second Saturday 1844. A. R., Clerk. "the case of Daniel Scott, and Wm McCoy, was lade over tell our next meeting, motion made that Brother John Varner be Exclded, and seconded, motion made and seconded that Brother John Ferrel bee chosen as our paster Motion made and seconded that Brother daniel Scott, and Ali Smith, McCoy, bare our next letter to the Sociation".

September the Second Saturday 1844. "Aly Smith, act as clerk" "found Wm McCoy, and Daniel Scott, and found and Settled by the Comity composed of A. Smith, J. Akers, Wm Taylor, of J - McCoy. Setele Agreeabel to the Setelment made by Said McCoy, with Scots, Wife, and remaine in felloship and if not Said Scot, to be dismist" "3rd. Motion made that William Taylor, and Alvis Manord, to beare the letter. Asingnd by Aly Smith, C.l.k."

October and November 1844. No record of Church meeting.

December the Second Saturday 1844. "the case of Brother Wm Frans come forward and Settled and him restored to the church" (Not signed by Clerk.)

January the 11th day 1845. Church met. (Not signed by Clerk.)

February the 2 Saturday 1845. Church met. (Not signed by Clerk.)

March the 2 Saturday 1845. Alvis Mainnord, Mod., Adron Runyoun, Clk. "motion made second that William McCoy, by his one Request be excluded done signed and in behalf of the Church, Motion made and Second that the lords supper bee tended two in May and Oct next done and signed in behalf of the church".

Aprile the Second Saturday 1845. "motion made and second that BenJamine McCoy, and James Jowns, bee noticed to the next chirch metting why they do not attend and John McCoy Chareles Staton notice them" "Alvis Mainord, Moderator, Adron Runyon, Clerk,"

May the 2 Saturday 1845. (Minutes not signed.) "called for grievance and found a complaint against James Jowns and Excluded him and the case of BenJamine McCoy, taken up and Exclded him done and Signed in behalf of the Church. motion made and second tat Brother William france bee Silenced from Speaking in publick in the bounds of the Church".

June the 2 Saturday 1845. (Minutes not signed:) "called for grevince and Brother Wm talor, compland aganst Brother James Blackburn and Brother Levi Roman it taking up and tride by a comity and the commity found no grevinse then all Settled by James
for four dollars"

July the 2 Saturday 1845. (Minutes not signed.) "motion and Seconded the Brother Brewster Baptise those members and they bee attach to the Pon Creek Church". (Names of "those members" not given.)

August the 2 Saturday, 1845. Adron Runyon, Clerk. "1st cauld for fellowship and found brother John Smith, grievd with Brother Wm France and lade over tel our next meeting motion made and Second that Brother Jonathan Akers git his letter from this Church ordered that a leter be Rote for our next association, Brother Alvis Mainnord, and Ali Smith and Adron Runyoun bee apponted to bare the Same then opend a dore for experiance and Receivd one by letter".

September the 2 Saturday 1845. A. R. Clk. "William Talor and Brother Levi Roman appointed to notice Brother John Smith Sin and John Smith June to tend the next church meeting then Red the letter for the Sociation and 75 cts put in for the prenting the minnets".

Oct the 2 Saturday 1845. A. R., Clerk. Alvis Mainord, Mod. "the case of Brother John Smith and Brother William france, come before the Church and Dismissed as was before if in case that they fellowship and if not they dsSatisfyed patty bee Excluded then Restord Brother John Smith Juner by letter then Excluded William R McCoy, then aJornd tell our next meeting".

November 1845. (No record of any meeting.)

December the 2 Saturday 1845. Church met. Minutes not signed.

January the 2 Saturday 1846. A. R., Clerk. "Brother William france cald for a letter for him and his wife, and granted".

February the 2 Saturday 1846. Church met. A. R., Clerk..

March the 2 Saturday 1846. "motion made and second that Brethern Joh Smith Jun and James Blackben and John Smith Sin to attend the next Church meeting to Show Cause Why they have not fild ther Seets and that Brother Wm talor and Levi Romine to notice James Blackburn and that Brother Charles Staton notice the John Smiths". (Minutes not signed.)

Aprile the 2 Sturday 1846. "the pon Creek Church met according to appointment after prayr by the moderater proseeded to buisness ist called for greevince and found all in order 2ld for Refferance and none 3ley to try thee members to fill ther Seet and Brother John Smith Sgn his Zexcused bee taken and the case of James Blackburn taken up and dismissed then motion made and Second that Sister Jane Retherford bee noticed to attend the next Church meeting to Show Cause Why Shee is dissatisfied to live in this Church and Brother Staton and Brother John Smith notice hur then opend a door for the reseptoin of members and Recevd two by letter, done and Signed in behalf of the Church, A. Runyon, Clk".

May the 2 Saturday 1846. Church met. (Minutes not signed.)

June the 2 Saturday 1846. Church met. A. R., Clerk.

July the 2 Saturday 1846. A. Runyon, Clerk. "motion made and Second that Sister Retherford bee notice to attend the next Church meeting".

August the 2 Saturday 1846. A. Runyon, Clerk. "3ly for a letter to Send to our next association and that A. Runyon and Wm talor, write it then adJourn tel our next meeting".

Sept the 2 Saturday 1846. Aly Smith, Clk "3. A Clerk appointed by Church 4" leter rcd 5 brethern appointed to bar the Lete Alvis manon John McCoy Daniel SCott Aly Smith. rec Catharine Manard by baptisms".

Oct 1846. (No record of any meeting.)

November the 2 Saturday 1846. Church met. (Minutes not signed.)

December the 2 Saturday 1846. Church met. A. R., Clerk.

Jan the 2 Saturday 1847. A. Runyon, Clerk. "Brother James Blackburn grevd at Levi Romins and A Runyon and Wm Talor and John McCoy appointed to talk to him".

Febuay the Second Saturday 1847. (Minutes not signed.) "the Case of James Blackburn aganst Levi Romine taken up and Setled by a Commity".

March 1847. (No record of a business meeting.)

April, May and June, 1847. Meetings held each month on the Second Saturday. (Minutes not signed.)

July the Second Saturday 1847. (Minutes not signed.) "motion maid and Second that the assosaation bee held at the pond Creek Church in 1848 then oppend a door fo the Reception of members and Received one by letter".

August the 2 Saturday 1847. (Minutes not signed.) "then James Blackburn made a complaint aganst Levi Roman for not paying 2 dollars tat the commity found aganst him and ExCluded him and Br. Wm Talor be ExCluded by his owe Request then motion made that a letter bee Rote and Aly Smith and Alvis Mainnord, and A. Runyon Rite it motion mad that James Retherford bee noticed to attend the next Church meeting and Brother A. Smith notice him".

September the 2 Saturday 1847. A. Runyon, Clerk. "called for grievince and James Retherford ExCluded, them a letter Rote and mesangers A Mainnord and A Runyon appointed then money made up for prentin the minits one dollar".

Oct 1847. A. Runyon, Clerk. Meeting held. (Day not given.)

November the 2 Saturday 1847. A. Runyon, Clerk.

December, 1847. (No record of any meeting.)

January the Second Saturday 1848. Meeting held. (Minutes not signed.)

February the Second Saturday 1848. Adron Runyon, Clerk.

March and April 1848. (No record of meetings.)

May the Second Saturday 1848. Meeting held. A. R., Clerk.

June 1848. (No record of a meeting.)

July the Second Saturday 1848. Meeting held. A. R., Clerk.

August the Second Saturday 1848. (Minutes not signed.)

"A. Runyon, and A. Mainord, write letter to the assosiation, then motion made and Seconded that Brother Ali Smith, and Brother Charles Staton, beare the letter",

September the 2, 1848. Adron Runyon, Clerk. "recd the church letter and made up one dollar, for the printing the minuets".

October, November and December, 1848. (No record of meetings.)

January the Second Saturday 1849. A. Runyon, Clerk. "motion made and seconded that John Mainord, be excluded, thirdly that John Smith, Jun, be excluded".

February the Second Saturday 1848 (evidently should be 1849-C.R.). Meeting held. Adron Runyon, Clerk.

March the 2 Saturday 1849. (Minutes not signed.) "for greveances and Jas Blackburn grevied with Wm Romans and wife for warent him and turnd out Wm Romans senr and Nancy his wife laide over tell April meten".

April the Second Saturday 1848 (evidently should be 1849 - C.R.). "refference called for and turned out Nancy Roman". Ali Smith, Clerk.

May 1849. (No record of meeting.)

June the 2 Saturday 1849. Meeting held. A. R., Clerk.

July the Second Saturday 1849. A. Runyon, Clerk. "motion made and Seconded that the Mate Creek assosiation be organised and was done, done in be half of the church 1849".

August the second Saturday 1849. A. Runyon, Clerk. "motion made and seconded that Adron Runyon, Right the letter to the Mate Creek Assosiation motion made and seconded that Brother Alvis Mainord, and Charles Staton, and John McCoy, beare the same".

September the 3rd Sunday 1849. Adron Runyon, Clerk. "the Pond Creek met and prepaid money for the printing the minuets \$1,17 done and signed by order of the church".

Oct 1849. A. Runyon, Clerk. "a motion made and Second that Brother ~~John~~ trout notice Brother John Smith to fill his seat".

November the Second Saturday 1849. Adron Runyon, Clerk. "made the inquirey of John Smith, about his long absence and his excuse taken".

December the Second Saturday 1849. A. R., Clerk. Meeting held.

January and February 1850. Meetings held. Adron Runyon, Clerk.

March the Second Saturday 1850. Adron Runyon, Clerk. "found complaint against James Blackburn and excluded him by his owne request" "motion made and seconded that Brother John McCoy, be noticed to fill his Seat and that A. Runyon, notice him".

April and May (Second Saturday) 1850. "No church meeting".
(Statement signed by A. Runyon, Clerk.)

June the Second Saturday 1850. Adron Runyon, Clerk. "opened the door for the reception of members, and received - Richard Williamson, by experence done by order of the church this the 8" day of June 1850".

July the Second Saturday 1850. Adron Runyon, Clerk. "motion made and seconded that A. Runyon, and A. Mainord, Right a letter to the Mate Creek assosiation, also that A. Runyon, A. Smith, and A. Mainord, have the same done in behalf of the Church".

August the Second Saturday 1850. Adron Runyon, Clerk. "the letter prepaired and money made up the amount \$¹⁷⁵₁₀₀ done and signed in behalf of the church".

September the Second Saturday 1850. Church met. A. Runyon, Clerk.

October the Second Saturday, 1850. Adron Runyon, Clerk. "found grievence with Pegey McCoy, and appointed Jane Runyon, and Haret Mainord, talk with her".

November the 2 Saturday 1850. Adron Runyon, Clerk. "1st called for grievence and excluded Adron Runyon, Pegy Blackburn, and Pegy McCoy,".

December 1850. "No church in December 1850".

January the second Saturday (year not given - C.R.). Ali Smith, Clerk. "appointed A. Smith, Clerk, then opened the door of the church then restored Adron Runyon,".

February and March, 1851. No church.

April the Second Saturday 1851. Adron Runyon, Clerk. "2ly for the appointment of the a clerk and appointed Adron Runyon, for their Clerk,".

May and June, 1851. No church.

July 2 Saturday 1851. Church met. Adron Runyon, Clerk.

August, 1851. A. Runyon, Clerk. "3ly appointed A. Runyon, to right a letter. 4ly appointed Charles Staton, Alvis Mainord, and Adron Runyon, to beare the same to the next assosiation".

September the Second Saturday 1851. (Minutes not signed.) "motion made and seconded Rebecca May, and Mary an May, be excluded,".

October 2 Saturday 1851. A. Runyon, Clerk. "application made to the church by A. Mainard, for a letter for Sallie Deskins, Christina Jownes, and granted by the church".

November and December (2 Saturday) 1851. Church met. A. R., Clerk.

January, 1852. (No record of church being held or church business.)

February the Second Saturday 1852. Adron Runyon, Clerk. "motion made and seconded that Brother John McCoy, notice to fill his seat".

March the Second Saturday 1852. Adron Runyon, Clerk. "3ly motion made to exclude Brother John McCoy, and layed over tel next church meeting".

April the Second Saturday 1852. Adron Runyon, Clerk. "the case of John McCoy, come up and he was excluded 3ly Tilda Farley Joined the church".

May, June and July (2 Saturday) 1852. Adron Runyon, Clerk. Meetings held. No unusual business.

August the 2 Saturday 1852. Adron Runyon, Clerk. "appointed Adron Runyon, to right a letter to the assiation 3ly the same to notice John Smith, to his Seat".

September 2 Saturday 1852. Adron Runyon, Clerk. "motion made and seconded that Brother Richard Williamson, and Henry Runyon, talk to John Smith and prepared one dollar and 12 ²/_{cents} for printing minuets".

Oct. 2 Saturday 1852. Adron Runyon, Clerk. "2ly for refference and the case of John Smith, sin taken up and the church excluded him then opened the door for reception of members and received one by application".

Nov. 2 Sat 1852. Adron Runyon, Clerk. "then received Tilda Farley, by Experence and baptism".

December the 2 Saturday 1852. Church met. Adron Runyon, Clerk.

January the second Saturday 1853. Stephen Trout, Clerk. "appointed Brother Stephen Trout, Clerk for the day".

February the Second Saturday 1853. Adron Runyon, Clerk. "Motion made by Alvis Mainard, and seconded that Brother Stephen Trout, be ordained, the first oppertunity".

March, April and May, 1853. Meetings held on the second Saturday of each month. Adron Runyon, Clerk.

June 2 Saturday 1853. Adron Runyon, Clerk. "thirdly opened the door for reception of members and received 2 and baptised one to wit, Margaret Runyon, 3ly motion made and seconded that the Minister of this Church have the liberity to receive and baptise members in the bounds of this Church, on particular occations with a few members of this church being present".

July the 2 Saturday 1853. Adron Runyon, Clerk. "thirdly opened the door for reception of members and received one and baptised two towit Nancy Blackburn, and Sally Pinson,".

August the 2 Saturday 1853. Church met. Adron Runyon, Clerk.

September the 2 Saturday 1853. Adron Runyon, Clerk. "red our letter and made up \$1⁵⁰ for the printing of our minuets".

Oct. the 2 Saturday 1853. Adron Runyon, Clerk. "3ly, opened the door for reception of members and received Thomas Hunt, by baptism".

Nov the 2 Saturday 1853. Adron Runyon, Clerk. "2ly opened the door for reception of members and received one by letter towit Clerry Hunt, and dsimised Salley McCoy, by letter".

December the Second Saturday, 1853. Church met. A. R., Clerk.

January the Second Saturday 1854. Church met. A. R., Clerk.

February the Second Saturday 1854. Adron Runyon, Clerk. "thirdly opened the door to receive members and received Jacob Smith,".

March the 2 Saturday 1854. Church met. Adron Runyon, Clerk.

April the 2sd Saturday 1854. Stephen Trout, Clerk. "5th re'd Jacob Smith, in to full fellowship on Sabbath by baptisem".

May the Second Saturday 1854. Church met. Adron Runyon, Clerk.

June the 2 Saturday 1854. Adron Runyon, Clerk. "open the door for Reception of members and received 4 to wit, James May Sally an May and Maryan Smith and Margaret Woolford, by Experace and Baptism".

July the 2 Saturday 1854. Church met. Adron Runyon, Clerk.

August the Second Saturday 1854. Adron Runyon, Clerk. "motion and Second for Adron Runyon, & Stephen Trout, to write a corris-ponding letter to the assosiation.".

September the 2 Saturday 1854. Adron Runyon, Clerk. "3ly for a letter and one prepaired, 4ly for distribution \$1⁸⁷ ² cents" "motion made and seconded that Stephen Trout, Stand Moderator, at this meeting and when the moderator is absent,".

October the 2 Saturday 1854. Adron Runyon, Clerk. "opened the door for reception of members and received two - one was Nancy McCoy, she was restored and the other was Jane McCoy, by experence".

November the 2 Saturday 1854. Adron Runyon, Clerk. "the Pond Creek Church met after prayer by Geo Pinson, proceeded to business" "3ly for the reception of members and received George Pinson, by letter, 4ly the ordainens of baptism to be tended to and no ordain Minister".

December the 2 Saturday 1854. Adron Runyon, Clerk. "and the ordainance of baptism that was not tended to before was tended to, baptised Jane McCoy".

January the 2 Saturday 1855. Church met. Adron Runyon, Clerk.

February the 2 Saturday 1855. Adron Runyon, Clerk. "opened the door for reception of members and received bidy Murphy, to our fellowship and the ordainance of baptism to tended to on our next meeting".

March the 2 Saturday 1855. (Minutes not signed.) "3ly motioned by Brother Jacob Smith and Richard Williamson, for a letter of dismission and granted 4ly motion made and seconded that Brother Adron Runyon, Alvis Mainord, and Moses Mainard envite the members of the Sister Churches to commune with us at our May meeting in corse".

April the 2 Saturday 1855. Adron Runyon, Clerk. "prayer by Brother Stephen trout" "3ly motion made and second that Sister Harriet Mainer notice Jane McCoy to our next meeting and to taulk with hur and that Brother Alvis Mainer, go with hur and taulk with Compton Stafford and his wife about hur sence She lived there".

May the 2 Saturday 1855. Adron Runyon, Clerk. "prayer by Brother Ferrell" "cauled for greevence and the case of Jane McCoy, coum up and lade over tel next church meeting 3ly opened a Door for the Receptions of members and Restored John Smith Sin and sd Smith made application for a letter and it was granted," "recieved Rhody an Dorrity, by Baptism".

June the 2 Saturday 1855. Adron Runyon, Clerk. "prayer by Brother Stephen Trout" "and there was a refference as Mary Jane McCoy, and the church Kep the said Jane in fellowship with them to watch over her 3ly opened the door for the reception of members and restored John Smith, Jun in to their fellowship".

July the 2 Saturday 1855. Adron Runyon, Clerk. "prayer by Stephen Trout".

August the Friday before the Second Saturday 1855. "the Pond Creek Church met and attended to there Church buisiness in place of there Regular time 1st cauld for fellowship & found all in order 2ly for Refferance & none 3ly there was the names of 4 members Recievd on peter creek was consented to go to Record to wit Sally Wolford Matilda Dotson by baptisem, & Arrena Runyon & Harvey May by Experence & was to Receve Sd baptisem the 2th fri-day in august 1855 & was Disappointed of the oppertunety 4ly open a Door for the Receptions of members & Recevd N B lowe by Experence & J M Wmson by letter & apointed Btother Stephen trout Charles Staton Brother David May to bare the letter to our next assosaation & apointed Adron Runyon to writ a carrisponent letter to the asosaation" Adron Runyon, Clerk.

"At the house of James a lowes on the 2 Monday in August 1855 the Pond Creek Church members met with Brother Wallis & others for the Recpsin of members & Recevd N B lowe & Rebecca lowe & Aaron lowe & Sally Lowe by baptism & on the next day Recevd Arrena Runyon by Baptism the on the 3 Sunday the Pond Creek Church opend a Door with Brother ferrell and others for the Reception of Members & Received Harvey May by Baptism & John C. Runyon by Experience & Baptism done by or of the members present Adron Runyon, Clk."

September the Second Saturday 1855. Adron Runyon, Clerk. "prayer by Stephen Trout" "received the letter to go to the assisoation and received \$ 1¹⁵ ¢ put in for the printing of the minuets".

September the 4" Sunday 1855. "At our assosiation on Pond Creek the assosiation oppend a Door of the pond Creek Church & Received Polley Morris, by Experence & baptism" "Adron Runyon, Clk."

Oct the 2 Saturday 1855. Adron Runyon, Clerk. "prayer by Brother ferrell" "3ly received Vicy Hatfield, by Baptism".

November the 2 Saturday 1855. Adron Runyon, Clerk. "prayr by Brother ferrell" "motion made & Seccnd that the January meting be at Mitchel Runyons also the february meting be at Brother alvis Mainnords".

December the 2 Saturday 1855. Church met. Adron Runyon, Clerk.

January the Second Saturday 1856. "Church not met to do any business, Adron Runyon, Clerk "

February the 2 Saturday 1856. "Not met to do any business Adron Runyon, Clerk,".

March the 2 Saturday 1856. Church met. Adron Runyon, Clerk.

April the 2 Saturday 1856. Adron Runyon, Clerk. "prayer by Brother Stephen Trout" "opened a Door for the Reception of members and received Charlotty Wmson by letter on Sabbath opend the Door for Reception of members & Recieved Harvey Runyons & Mary Runyons & Nancy Runyon & Sopha Runyons & Martha Runyons Henry Runyons by letter & Brother Harvey Runyon said they was of the Regular Baptist in the presence of the Church".

May the Second Saturday 1856. Adron Runyon, Clerk. "open a Door for the Reception of Members & Recevd frank Varny & Fly Varny his wife by letter".

June the Second Saturday 1856. Adron Runyon, Clerk. "3ly the Lords Supper to be taken at our July meeting". (Note on the margin of the book: "1856 the first sacrament on record" - - Clyde Runyon).

July the 2d Saturday 1856. Adron Runyon, Clerk. "prayer by Brother Trout" "appointed S. Trout, to write a letter to the assosiation and S. Trout and Adron Runyon, beare the same".

August the 2 Saturday 1856. Adron Runyon, Clerk. "3ly dismissed John H. Wmson and Charlotty his wife by letter 4ly a letter recd and money made up to go to the assosiation the amount of money \$3⁰⁰".

September the 2 Saturday 1856. Church met. Adron Runyon, Clerk.

October the 2 Saturday 1856. "No church meeting healt, Adron Runyon, Clerk,".

November the 2 Saturday 1856. Adron Runyon, Clerk. "worship by Elder John Ferrell,".

December the 2 Saturday 1856. Adron Runyon, Clerk. "found a grievence vs John Smith, Jr, and excluded him".

January the 2th Saturday 1857. Adron Runyon, Clerk. "prayer by Brother Trout".

February the 2 Saturday 1857. Adron Runyon, Clerk. "prayer by Brother Trout,"

March the 2th Saturday 1857. Adron Runyon, Clerk. "prayer by Brother George Pinson" "opened the door for the reception of members & received Ambrose Morris, & John M. Wmson, & Lotty Wmson, by experence and bap-tisem, also Edward Mainord, by experence the Church called for the ordination of Brother George Pinson and called on Elder Stephen Trout and Elder John Ferrell, as a presbytery to attend to his ordination on tomorrow, which was attended to".

April the 2th Saturday 1857. Adron Runyon, Clk. "prayer by Brother Parson," "& Received Dillard Parsons, Christopher Mainnord.& Jacob Smith by Exp also Polly Whitt, and Nelly Standley by experince & baptism 4ly the church cald for the ordination of Brother Dillard Parsons & was to be attended to when covenant"

"the ordination of Brother Dillard Parsons was attended to on the ist Sunday in May 1857, by Brother S. Trout & Brother G. Pinson. Adron Runyon, Clk.".

May the Sd Saturday 1857. (by S. Trout Mod. -*slip of paper about Big Creek meeting) Adron Runyon, Clerk. "prayer by Brother Pinson" "motion made & seconded that the Lords Supper be taken at the June Meeting 1857".

June the 2th Saturday 1857. Adron Runyon, Clerk. "prayr by Brother John Ferrell" "received Jonah Wmson & Mary Wmson his wife by bap-tism by the Evidence of Brother George Pinson & S. trout 4ly motion made & seconded that there be 2 Deacons appointed in the church and appointed Brother James May & N. B. Lowe, and was ordained by S. trout & George Pinson on Sabbath 5ly the Lordes Supper was attended to on the Sabbeth".

July 1857. (No record of church meeting.)

August the 2th Saturday 1857. Adron Runyon, Clerk. "prayr by brother Dillard Parsons" "for the Recepshion of members & Reciev'd Absalom Dial & Nancy Dial his wife & Christopher Mainners wife Ecy

* See Note at bottom of Page 23.

maner by Baptism then the letter Red & Recievd to go to the asso-
siation and appointed Stephen Trout John C. Runyon & N. B. Lowe
to bare the same then adJourned tel our next meeting Done by or-
der of the Church at a meeting on big creek received James Wmson
& lotty Wmson James Smith & Anna Reed Polly Wmson & Maryan Wmson
& Sarah May by Baptism August the 3 Saturday 1857 Dismissst 25 mem-
bers to become constituted on big creek which was attended to by
Elder John Ferrell & others & the church could Big Creek Church
Done by the order of the pond Creek Church".

September the 2 Saturday 1857. Adron Runyon, Clerk.
"prayer by S. Trout".

Oct. the 2 Saturday 1857. Adron Runyon, Clerk.
"prayer by Brother George Pinson".

November the 2 Saturday 1857. Adron Runyon, Clk.
"prayer by brother Trout" "3ly motion made and seconded that the
Daughters of Harvey Runyon, that has been baptised by the Mission-
arys be baptised again or be excluded from the regular baptist
church at Pond Creek Church done by order of the church this 15"
of November 1857, at our next meeting".

December the 2 Saturday 1857. Adron Runyon, Clerk. "prayer by
S. Trout" "2ly for refference and the case of Harvey Runyon^s
girls come up and excluded Martha Runyon, Sopha Runyon, and Henry
Runyon, & give Harvey Runyon, and Polley Runyon, and Nancy May, a
letter of dismission when Joined to any of the same faith and order
3ly give the members on Peter Creek belonging to this church the
liberity of becoming an arm Striken off to do business if they
have members enough" (Note in margin in later writing: "and
was not organizes" - C. Runyon)

January the 2 Saturday 1858. Adron Runyon, Clerk.
"prayer by broth S. Trout,".

February the 2th Saturday 1858. Adron Runyon, Clerk.
"prayer by S. Trout".

March the second Saturday 1858. Adron Runyon, Clerk.
"the Pond Creek Church met at John C. Runyon".

April the 2 Saturday 1858. Adron Runyon, Clerk.
"prayer by brother Ferrell".

May the 2th Saturday 1858. Adron Runyon, Clerk.
"prayer by brother S. Trout" "3ly made and order that the Lords
Supper be taken at the June Meeting, 1858".

June the 2th Saturday 1858. Adron Runyon, Clerk. "prayer by bro-
ther Trout," "then an order made that the Lords Supper be taken
at the July meeting, 1858 done by order of the Church then also
granted a letter of dismission to Sister Salley Blackburn,".

July the 2th Saturday 1858. Adron Runyon, Clerk. "prayer by the
moderator" "3ly the Lords Supper was attended to 4ly opened a
door for the reception of members and received Anna Casady, by
baptism, and Liddy Lowe, by experence and baptism".

August the 2nd Saturday 1858. Adron Runyon, Clerk.
"3rdly Red & Recieved a letter to Send up to the assosiasion".

September, 1858. (no church meeting.)

Oct. the 2nd Saturday 1858. Adron Runyon, Clerk.
"prayer by the moderator".

November the 2nd Saturday 1858. Church met. Adron Runyon, Clerk.

December the 2nd Saturday 1858. Church "did not meet on Saturday to do any business Adron Runyon, Clk."

January the 2nd Saturday 1859. Adron Runyon, Clerk.
(No business meeting on Saturday.)

February the 2nd Saturday 1859. "thè Pond Creek Church did not meet on Saturday to do any business Adron Runyon, Clerk."

March the Second Saturday 1859. Adron Runyon, Clerk. "prayer by Brother Pinson" "opened the door for the reception of members & received Martin Smith, Nancy Smith, his wife by letter".

April the 2nd Saturday 1859. Adron Runyon, Clerk.
"dismissed Rebecca Mainord, by letter".

May the Second Saturday 1859. Adron Runyon, Clerk.
"motioned that the Lords Supper be taken on Sabbath".

June the 2nd Saturday 1859. Adron Runyon, Clerk.
"3rdly took the Lords Supper then adJourned".

July the 2nd Saturday 1859. A. Runyon, Clk. " 4" appointed brother Stephen Trout, to Rite a letter to the Association and that S. Trout, N. B. Lowe, Martin Smith, J. C. Runyon, beare the Same".

August, 1859. (No record of any church meeting.)

September the 2nd Saturday 1859. Stephen Trout, Clerk.
"3rd Brother Martin Smith, and wife applied for letter of dismission and was dismissed by letter when Joined to any other of the same faith and ordered".

October, 1859. (No record of any church meeting.)

November the 2nd Saturday 1859. Stephen Trout, Clerk.
"appointed Elder S. Trout, Clerk of the Church".

December, 1859

January, 1860

February, 1860

March, 1860 (No record of meetings for these four months.)

April the 2nd Saturday 1860. Stephen Trout, Clerk. "prayer by Bro. G. Pinson" "motion made and cecoded that Salley Retherford, have a letter of Dismission, and granted".

June the 2 d Saturday 1862. Stephen Trout, Clerk. "appointed Brothers W^m. J. May, Martin Smith and W^m A. Varney, to notice Brother J. C. Runyon to attend the next meeting in course to answer a charge that the church has against him 3rd opened door of church and received Surrepta May, by experence and is to be baptised next meeting 4" on Sabbath baptised Judy May, and Levicy Staton,".

July the 2th Saturday 1862. Stephen Trout, Clek. "2sd took up the case of bro. J. C. Runyon and agreeded to lay it over till our next meeting & that Bro. M. Smith Wm. J. May W^m. A. Varney Notice him to attend 3rd ordered that S. Trout, write a letter to be read at our next meeting to Send to the Asso. and that Eld S. Trout G. Pinson bro M. Smith Wm. J. May, Alvis Maynard bear the Same 4th opened the door of the Church but rec none 5th on the Sabbath baptised Surrepta May."

August 1862

September 1862 "These five months and all of the year of
October 1862 1863, and up to June 1864, was no record
November 1862 of any church meeting nor church business
December 1862 being transacted."

June the 1st Sabbath 1864. Stephen Trout, Clerk. "at a meeting held by Eld. G. Pinson at ~~James~~ James A. Lowes, and after divine Service opened the door of Pond Creek Church, and received Jas. A. Lowe, and Mary ann his wife by Exp & baptism."

July 1864 (No record of
August 1864 any church meeting.)

September the 2 th Saturday 1864. Stephen Trout, Clerk. "on Sabbath application was made for a letter of dismissal for brother N. B. Lowe, and granted".

October 1864. (No record of church meeting.)

(No record of any church meeting from September, 1864 up to November, 1865.)

November the 2 sd. Saturday 1865. Stephen Trout, Clerk. "the Church met at the house of Reubin Retherford and after divine worship Proceeded to business, 1st called for fellowship and found 2 sd took up the Case of J. C. Runyon and dismissed him from the Church therefore know all men that J. C. Runyon is no more a member of the Pond Creek Church, 3rd opened the door of the church on Sabbath and received Matilda May by Exp and baptism".

(No record of any church meeting from November 1865 up to August 1866.)

August the 2 th Saturday 1866. Stephen Trout, Clerk. "the Church met at the house of Daniel Scott,^s " "read the letter to the as-sosiation and approved Elders, S. Trout, - G. Pinson, and Bro. Wm. J. May, to beare the Same".

(From September 1866 to April 1867, inclusive, there is no record of any church meetings.)

May and June, 1860. (No record of any church meeting.)

July the 2nd Saturday 1860. S. Trout, Clk. "a letter to be prepared by Brother Trout, for examination by next church meeting and also Brother Trout, G. Pinson, N. B. Lowe beare the Same to our next assosiation, Nancy Whitt applied for a letter of Dismission and granted the door of the church was opened and received M. Smitl and wife by the letter we give them heretofore".

August, 1860. (No record of any church meeting.)

September, 2nd Saturday 1860. Stephen Trout, Clk. "orderd that Nancy Roman, have a letter of Dismission".

Oct. 1860 (No record of any church meeting in
Nov. 1860 these five months.)
Dec. 1860 (-en-aeccunt-ef-the-Civil-War-)
January 1861 (Note: The above was written and marked
February 1861 out in the Minute Book - C. Runyon)

March, 1861. "At a meeting helled at John Varney^s, by Eld.^s George Pinson, and S. Trout, on the 1st Sabbath after devine worship opened the door of the Pond Creek Church and received John Varney, back in to the the church again, S. Trout, Clk.".

March 2nd Saturday 1861. Church met. Stephen Trout, Clerck.

April 1861. (No church meeting on record.)

May the 2nd Saturday 1861. Stephen Trout, Clk. "motion made and seconded that we tend to the Lords Supper, at our June Meeting".

June the 2nd Saturday 1861. Stephen Trout, Clk. "attended to the Lords Supper on the Sabbath".

July, 1861. (No record of any church meeting.)

August the 2nd Saturday 1861. S. Trout, Clk. "received a letter to the assosiation which was received and Elders S. Trout, G. Pinson, & Brotheren N. B. Lowe - Alvis Mainord, beare the same".

September the 2nd Saturday 1861. Stephen Trout, Clk. " 4" opened the door of the church and received - W^m J. May, on Sabbath by experence and baptisem,".

Oct. 1861
Nov. 1861
Dec. 1861
January 1862 (No record of any church meeting
February 1862 during these seven months.)
March 1862
April 1862

May the 2nd Saturday 1862. S. Trout, Clk. "the church did not meet to do any business on Sabbath, the door of the church was opened and received Judy May, by experence to be baptised at June meeting next".

May the 2th Saturday 1867. Stephen Trout, Clerk. "appointed Brother W^m J. May, and Thos., Hunt, sr to Invite John Varney, to attend the next meeting to showe cause why he don't, attend meeting".

June - 2^d Saturday 1867. Stephen Trout, Clerk. "took up the reference from last meeting in the case of John Varney, and the church excluded him from their fellowship 3rd the church choosed Elder James Williamson, as their paster to go in and out before them in the place of Elder John Ferrell, 4["] the church chosed James May, and James A. Lowe, deacons of the church".

July the 2th Saturday 1867. Stephen Trout, Clerk. " 4["] Brother Frances Varney, and wife, made application for a letter of Dismission which was granted 5["] ordered that there be a letter written to be read at our next meeting to the Asso 6th on Sabbath ordained Brother James A. Lowe, as a déacon, Jas May, having been ordained heretofore".

August the 2 ^{Saturday 1867. George Pinson, Clerk. "read and received a letter to go in to the association and ordered that Elder, George Pinson, and James May, W^m J. May, beare the Same 5["] taken up the Subject of building a meeting and agreed build to about the line between John Retherford, and Granville Farley, on the Black-bury fork of Pond".}

September the 2th Saturday 1867. Stephen Trout, Clerk. "motioned and seconded that Brother James Williamson, have the liberity to open the door of the Pond Creek Church in the bounds of the Pond Church and other Brothern with him opened the church door and received - Piety Varney, by experence".

October the 2 ^d Saturday 1867. W^m J. May, Clerk. "motioned and seconded that Brother W^m J. May, be Clerk of the Pond Creek Church 5["] motioned and seconded that brother James. A. Lowe, and John Retherford & Madison Varney, Superentend the building of the meeting house 6["] baptised Piety Varney which was received at the September meeting,".

November the 2^d Saturday 1867. Wm. J. May, Clerk. "motioned and seconded that the church receive the members that was received and baptised by Brother, Wm Whitt, Elizebeth May, L. D. Stump, (Manda V Stump) Wm J May, Jr. 3rd motioned and seconded that Brother W^m Whitt have the liberity of open the door of the Pond Creek Church in the bounds of the Church with members of the church 4["] motioned and seconded that the church receive the members, received and baptised by brother James Williamson, towit Katherine Smith, Franklin Smith Perlina Smith 5["] open the church door and Recd Mary Keesee, which was baptised. On the Sabbath, Recd and baptised Milly Retherford, at Home a Meeting appointed by Bro. Whitt & Bro. George Pinson, Baptised by Bro. W^m Whitt,".

December the 2^d Saturday 1867. Wm. J. May, Clerk. Church met, but no business.

January the 2^d Saturday 1868. Wm. J. May, Clerk. Church met, but no business.

February the 2d Saturday 1868. Wm. J. May, Clerk. Church met.

March the 2d Saturday 1868. Wm. J. May, Clerk.
"motioned and seconded that the Pond Creek Church take the Lords Supper at the June Meeting, 1868,".

April the 2d Saturday 1868. Wm. J. May, Clk. "appointed Bro. Wm. Whitt, Moderator for the day." "motioned and seconded that Brother W^m J. May, and David May, Cite Bro L. D. Stump, to attend our next church meeting for Immorral Conduct by rumor by letter open church door and Recevd Anderson Hatfield, by letter".

May the 2d Saturday 1868. Wm. J. May, Clk. "took up the case of Bro. Stump, which was discontinued tel the next meeting, 3rd appointed Bro. David May, and Harvey May, to notice Bro. Stump to attend at the June Meeting 1868". .

June the 2^d Saturday 1868. Wm. J. May, Clk. "took up the case of brother Stump, who was forgiven by charge that was against him and restord to full fellowship with the church".

July the Second Saturday 1868. Wm. J. May, Clerk. "motioned and seconded that the Brother Clerk prepare a letter to go in to the assosiation against our August meeting and that Bro. G. Pinson, and Anderson Hatfield and Harvey May, beare the Same,".

August the Second Saturday 1868. Wm. J. May, Clerk. "motioned and seconded that BRO. James May, and L. D. Stump, Invite Maryann Smith, to a Seat at the October meeting 4" motioned and seconded that the church receive the members, Received & baptised by Bro. W^m Whitt. (towit:) Jane Smith, Pollyann Stump, Polly Dotson, and Polly Stump, 5" motioned and Seconded that Bro. Martin Smith, and Nancy Smith, his wife have a letter of Dismission, open church door and received William Maynard, by experence and baptism, and re-stored John McCoy,".

September the Second Saturday 1868. Wm. J. May, Clerk. "opened the church door and received Recy Farley, by experence".

October the Second Saturday 1868. Wm. J. May, Clk. "took up the Case of Maryann Smith who was forgiven and Restored to fellowship 3rd Recd by Experence and Baptism by Bro. W^m Whitt, and Bro G Pinson William Stump Reuben Dotson Absalom Smith John Raimy Ar-minda Raimy, 4- motioned and secconed that the Church Book be at Every Church meeting and the proceedings Recorded at the Same time 5- Motioned and Secconed that Bro James May have the liberity to appoint meetings wherever his lot may be Cast 6 Motioned and Secconed that Bro Anderson Hatfield have licens to preach the Gos-pel 7 Motioned that the Bro Clk write the licens for Bro Anderson Hatfield".

November, Second Saturday 1868. Church met. Wm. J. May, Clerk.

December the 2 d Saturday 1868. Church met. Wm. J. May, Clk.

January, February and March, 1869. Wm. J. May, Clerk.
The church met on the "2 d Saturday" of each month.

April the 2 Saturday 1869. Wm. J. May, Clerk.
"the church have agreed that the members of Peter Creek convene
as an arm to transact business".

May the 2 Saturday 1869. Church met. Wm. J. May, Clerk.

June the 2 Saturday 1869. Wm. J. May, Clerk. "the church received
Elizebeth Dotson, who was received and baptised by Bro. William
Whitt, motioned and seconded that the following members be given up
for Constitution, (to wit) James May, L. D. Stump, Reubin Dotson,
William Stump, William J. May, Sarahann May, Rhoda ann Daugerty,
Elizebeth Dotson, Polley Dotson, Pollyy Stump, Maryann Smith, Jane
Smith, Pollyann Stump, Amanda V. Stump, 3rd appointed Bros. William
Whitt and James Williamson to attend the Constitution onthe 3rd Sat-
urday in July James M. France".

July the Second Saturday 1869. (Clerk did not sign minutes.)
"appointed Bro. W^m J. May, to write a letter to the Assosiation,
and that Bro. W^m J. May, Anderson Hatfield, & Franklin Smith, beare
the Same, 3rd motion & second that Bro. Anderson Hatfield, be or-
dained which was done on the Sabbath following, by Elder John Fer-
rell, and James Wmson, 4" the Church Madison France, who was re-
ceived and baptised by Bro. William Whitt,".

August the 2 Saturday 1869. Wm. J. May, Clerk.
"Read the letter which was received,".

September 1869. (No record of any church business.)

October the 2 Saturday 1869. Wm. J. May, Clerk. "chose Brother
Anderson Hatfield, Moderator, for the day," "motioned and seconded
that Bro. Wm J. May, buy a new record book against the next church
meeting 4" motioned that Bro. Anderson Hatfield, have the liberity
to open the door of the Pond Creek Church in the bounds of the
church and receive and baptise members with 2 or more members of
our faith and order".

November the 2 Saturday 1869. Wm. J. May, Clerk. "2 Bro William J.
May, prepared a Record Book according to appointment, 3 Motioned
Seccoded that Bro James Williamson Be Released from Being paster
of Pon Creek Church and Brother Anderson Hatfield is Chosen as the
pastor of the Pon Creek Church".

* From slip of paper presented at Church meeting on May the
Sd Saturday 1857, as noted on Page 16:

" At a meeting held on big creek at the meeting house by
Stephen Trout and others on the 3rd Saturday in March after
divine worship opened the door of Pond Creek Church. And recd
Dillard Parsons, Christopher Maynard and Jacob Smith by. Exp also
Polly whitt. Nelly Standley by Exp. and Baptism; Also Jane Smith
and Margaret whitt by Exp. and intends to be baptised.

S. Trout. Mod. er "

Names of the male members taken over

Adron Runyon Decd July 18th 1859
Alvis Mainnord Decd January 30th 1867
Charles Staton Decd May 13th 1860
Aly Smith
David May
Daniel May Decesd April 4 - 1871
Henry Runyon Decd Sept 11th 1859
Stephen Trout
Thomas Hunt
James May Dismissed by letter
Nathaniel B. Lowe dismissed by letter
Aaron Lowe Deceased 1866
Harvey May Given fer Constitution
John C. Runyon Excluded
Harvey Runyon Dismissed by letter
Henry J. Runyon Excluded
Frances Varney Dismissed by Letter
Martin Smith dismissed by letter
John Varney Excluded from the church
Wm J. May given off for Constitution
James A. Lowe
George Pinson
Lorensa d Stump Dismissed by letter
Wm J. May Jr Dismissed by letter
Franklin Smith g of for Constitution
Anderson Hatfield Recd by letter
William Maynard
John Mccoy
William Stump Disemissed by letter
Reubn Dotson Dismissed by letter
Absalom Smith Deceased
John Raimy
James M. France Dismissed by letter
Daniel May Jr given of for Constitution
Washington May given of for Constitution
Thomas Scoot
John Retherford
Reuben Retherford
Daniel Scott
Eli Williamson

Names of feemale members taken over

Jane Runyon
Lucinda McCoy
Polly Retterford Dcecd May 15th 1865
Sally Smith
Sally Taylor
Harriet Mainnord
Nancy Varney
Polly Allen - - - Dismisd leter
Melviny May
Mary an taylor
Nancy May given off fer Constitution

Nancy Staton
Sally Retherford. Dismissed by letter
Nancy Stafford. Decd
Sally McCoy
Nancy Smith
Manervy White Dismiss
Jane Jowns
Levicy Hatfield
Rebecca Mainnord Dismissd by letter
Sally Blackburn Dismissd by letter
Polly Allen Excluded
Matilda Farley
Sally Pinson
Nancy Blackburn Dis. by letter
Margaret Runyon
Sally Lowe Died March 19th 1859
Clary Hunt
Sally an May Dismissed by letter
Margaret Wolford
Mary an Smith Dismissed by letter
Mary Jane Stafford
Rhoda an Dority Dismissed by letter
Rebecca Lowe Deced November 1858
Arrena Runyon given of for Constitution
Anna Casady Dismissed
Nancy Smith dismissed by letter
Levicy Staton
Judy May given of for Constitution
Surrepta May given of for Constitution

Names of feemale member 1867

Elisabeth May given of for Constitu
Omanda V Stump Dismissed by letter
Katharine Smith given of for Consti
Perlina Smith given off for Constitu
Mary Keesee
Milly Retherford
Jane Smith Dismissed by letter
Polly ann Stump " by letter
Polly Dotson Dismissed by ltter
Polly Stump Dismissed by letter
Arminda Raimy
Piety Varney
Elizabeth Dotson Dismissed by letter
Martha Runyons Deceased 1870
Mary ann Stacy Dismiss by letter
Jane Retherford Deceased 1883
Mary Runyon Dismissd by letter
Nancy May Dismissd by letter
Sophiah Runyon Excluded
Martha A Runyon Excluded
~~Pelly-Varney--Exeluded-dismissed-Letter-~~ (marked out)
Mary Ann Lowe
Matilda May given of for Constitution
Polley Varney Dismissed by letter

On the last page of Minute Book No. 1 :

"Adron Runyon worked on the porch three days
the 1st Job

Adron Runyon worked the Same on the Second time and
Adron Runyon Covered the porch"

"Sarah SMith Was born

March 1852" (This might possibly be 1854 ?)

On the inside of the back cover:

"Adron Runyoun his Book

Jane Runyoun his wife and ss a Church book for pond
Creek 1845 in the year of our Lord"

"James Sansom has worked on the porch 4 days the first
Job - the Second time he come on Tusday at 12 o'Clock
and worked tel Saturday week 9 day and a half"

The following note was found on a post card in
Minute Book No. 3, the card being addressed to C. J. Mickey:

"W. M. Stanley Joined Church Oct. 30, 1890, Babtised by
Mat Justice. Put in Mod of Big Creek Church April 3rd Sat-
urday 1913

Lisenced 1911

Born July 7, 1860

Excluded Jan 20, 1934"

(On this page ends the digest of the original
Minute Book No. 1 - - - Clyde Runyon)

The following was copied from what appears to have been one of the original Minute Books of the Pond Creek Church and is labelled on the flyleaf (in pencil):

"Church Book, Anderson Rutherford This book was delivered to me at the June Meeting by the Old Pond Creek Church on the 13" day of June 1908. A. R. Hatfield,".

Inside front cover is the following: "SY/1871.".

On the back of the flyleaf is: "this book came to Hand Jan 5 1893 W^m A. Retherford" "Record No. 2".

Names of Male Members:

- Ali Smith Dist by Letter
- David May Dist by letter
- Stephen Trout Dec Jan (1 ?) 1893
- Thomas Hunt Dc. Jan 10th /84 *
- James A. Lowe Dis,t by letter
- George Pinson Dis.t by Letter
- Anderson Hatfield by letter from Enon Ch April 2 Sat 1868
- William Maynard DC
- John McCoy Dc. Sept 14th /82
- John Raimy Dis. by letter
- Thomas Scott DC
- John Retherford
- Reuben Retherford Dc. Mar. 18th /76
- Daniel Scott DC. July 10th '85
- Eli Williams Dc. Nov. 28th 1887
- Jacob Blackburn Excluded
- Isaac Presley Recd by letter dis By letter
- Jerrimiah Hatfield Excluded
- John H. Scott Dis.t by Letter
- Samuel Farley Jr. Excluded
- Samuel Farley Sr. Dc. Mar. 16 /76
- Thomas Canada Sr. Deceased
- Ransom Hatfield
- Stephen Trout
- Anderson Hatfield
- John Retherford
- Thomas Scott
- Samuel Farley Jr.
- Ransom Hatfield
- Tho. G. Farley
- W. A. Retherford
- Thomas Johnson
- Jefferson Farley
- Tho. W. Runyon
- John Riffe By Letter

L Red Jacket - original log church split -> Enn @ Boardfork

(Note: Some of these names were apparently duplicated, when listing. - Clyde Runyon)

* (Note: On date of Thomas Hunt's death, someone apparently thought that the "/" in "/84" was intended to be a "1" and wrote a "9", in pencil, between the "8" and the "4", so that the year would appear to be "1894". I believe that the /84 was correct. - Clyde Runyon)

Names of "Fee Males" (continued)

Olly Runyon
Nelly Runyon
Lucy Farley
Bashaba Varney
Pricy Ely
Ester Retherford
Nancy Johnson
Lavada Runyon
Nancy Hensley
Louisa Jane Rif By Letter
Polley Hatfield
Mary Runyon By Letter
Jane ford

December the 2 Saturday 1869. William J. May, clk.
Church met. Anderson Hatfield Mod.

January 1870. No record of church meeting.

February 1870 (2 Saturday). Church met.
Anderson Hatfield, Mod. William J. May, Clk.

March the 2 Saturday 1870. Minutes not signed.
"appointed Bro James May Mod" "motioned and Seconded that
Bro. Harvey May be chosen and given in to the Hands of the
presby tery for Examination as a Deacon".

April the 2 Saturday 1870. Church met.
Anderson Hatfield, Mod William J. May, Clk.

May the 2 Saturday 1870. Anderson Hatfield, Mod. Wm J. May, Clk.
"took up the Refference of Bro Harvey May from the March Meet-
ing who was appointed as a Deacon and ordained on Sabbath at
the May Meeting 3 Recd and Baptized Daniel May at a meeting
at his House on the last day of April and first day of May
4 Motioned and Secconed that the Church tend to the ordinance
of the Lord Supper at the June Meeting 5 Motioned and Secconed
that Bro Daniel May be given into the hands of the presbytery
as Examination for a Deacon which was found and was ordained
on the Sabbath and also Bro Harvy May at the same time Eld-
ers S. Trout G Pinson Anderson Hatfield Composed the presbytry
opened the Church door and Recd Thomas Scott by Experince
who was Baptized on the 4 Sunday in May at Uriah McCoy on the
River by Elders Anderson Hatfield".

June the 2 Saturday 1870. William J. May, Ck. Anderson Hat-
field. Mod. "3 Motioned and Secconed that the Church tend
the Duty of feet Washing on the Sabbath".

July the 2 Saturday 1870. A. H., Mod. W. J. M., Clk.
"Received John Scott and Louisa A. Scott, his wife by Exper-
ience and Baptism at a meeting at Thomas Scoats on the 1 Sat-
urday and Sunday in July 1870 opened the church door on Sab-
bath and Received John Retherford and Reuben Retherford By
Experience (Vina ?) Scott By Experience".

"Agust" The 2 Saturday 1870. A. H., Mod. W. J. May, Clerk.
" for Refference Called for the letter to go in to the Asso-
ciation which was Read and Receved and Elders Anderson Hat-

field. and Bro.s John McCoy Daniel May William J. May was appointed to bear the Same". " Baptized Reuben Retherford & John Rederford ".

September the 2 sd Saturday /70. Eld. A. Hatfield, Mod. Stephen Trout Clerk.

"chose S. Trout clk for the day" "received Daniel Scott by recantation on the 4th Sabbath in August /70 at a meeting at his house also Vina Scott was baptised on the 3rd Sabbath in August /70 at a meeting at Uriah McCoy held by Eld A. Hatfield & others".

October the 2 Saturday 1870. G. Pinson, Mod. Wm. J. May, Clk. "appointed Elder G. Pinson Moderatot for the present day" "opened the church Door Recd and Recd Eli Williams by letter".

November the 2 Saturday 1870. Anderson Hatfield, Mod. Wm. J. May, Clk. Church meeting was held.

* "Joseph Bevins Departed this life on the 30th of December 1889 By Stephen Trout"

(* Written in the Minute Book, at the bottom of the page.)

December the 2d Saturday 1870. Anderson Hatfield, Mod. Thomas Scott, Clk. "no Business dun appointed Brother Thomas Scott for Clurk for the present day".

January the 2 Saturday 1871. Anderson Hatfield, Mod. William J. May, Clk. " 2 Received Martha Runyons who were Baptized by Elder G. Pinson on the Friday Before the fourth Saturday in Oct. 1870 at the House of Wallis Williamson Recd her by Experience & Baptism ".

February the 2d Saturday 1871. Anderson Hatfield, Mod. Wm J. May, Clk. " 2 Motioned and Secconed that Sister Mary ann Stacy have a letter of Dismission ".

March, 1871 Church meetings held, Anderson Hatfield, Mod.
April, 1871 William J. May, Clk.

May the 2 Saturday 1871. Anderson Hatfield, Mod. Wm. J. May, Clk. " 2 Appointed Bro. John Retherford William J. May and Harvy May Superintendants of the Church House to take care of sd House and its appurtenances ".

June the 2 Saturday 1871. Anderson Hatfield, Mod. Wm. J. May, Clk. "The Lords Supper and feet Washing was attended to the Sabbath".

July the 2 Saturday 1871. Anderson Hatfield, Mod. William J. May, Clk. "Motioned and Secuned th the Bro Clk prepare a letter to go up to the Association to be Read and Examined at the August Meeting. and Elders Stephen Trout. G Pinson. A Hatfield & Bros William J May John McCoy, bear the Same".

August the 2 Saturday 1871. Anderson Hatfield, Mod. Wm. J. May, C.L.K. " 3 Called for the letter to go to the Association which was Read and Recd. Levicy Mounts was Recd by Experience and Baptisn at a meeting at the Thomas Hunts on the 4 Sunday in July. and also Isaac Presley and Manervy Jane Presley his wife by letter at meeting at Bro Daniel Mays on the 5 Sunday in July 1871 ".

September the 2d Saturday 1871. Anderson Hatfield, Mod.
Wm J. May, Clk. Meeting held.

October the 2 Saturday 1871. Anderson Hatfield, Mod. Wm J
May, clk. " 3 Motioned and Secconded that Bro Daniel May is
released from the office of Deacon. & Bro John Retherford is
chosen as Deacon to be ordained at the next Meeting 4 Recd
Washington May by Experience and Baptism at a Meeting at his
House on the 1st Saturday and Second Sunday in October 1871 "

November the 2 Saturday 1871. Anderson Hatfield, Mod. Wm J
May, Clk. " 2 Called for Refference, (towit) the Ordination
of Bro John Retherford as Deacon which was Referred to the
next Meeting "

December the 2 Saturday 1871. Anderson Hatfield, Mod. Wm. J.
May, Clerk. Meeting held.

January the 2 Saturday 1872. Anderson Hatfield, Mod. Wm J
May, Ck. " 3 Ordained on Sabbath Bro John Retherford to the
office of Deacon. Presbytry Composed of Elders James William-
son James May and Elder A Hatfield "

February the 2 Saturday 1872. George^x Pinson, Mod. Wm J May,
Clk. Meeting held. " Chose Elder G Pinson Mod for present
day "

March the 2 Saturday 1872. Anderson Hatfield, Mod. Wm J May,
Clk. Meeting held. No business.

April the 2 Saturday 1872. Basil Hatfield, Mod. Wm J May,
Clk. " Chose Elder Basil Hatfield Mod for the present day "

May the 2 Saturday 1872. Anderson Hatfield, Mod. William J
May, Clerk. Meeting held.

June the 2 Saturday 1872. A. Hatfield, Mod. Wm J May, Clk.
" Motioned and Secconded that Bro. William J May Sarepta May
Franklin Smith Perlina Smith and Catharine Smith Elizabeth
May Washington May Matilda May Daniel May Harvy May Juda May
Reenee Run yon Nancy May be given of to be Constituted into
a Church at the Head of Pond Creek to be Constituted on the
first Saturday in July 1872 and that Elders A Hatfield. James
Williamson William Whitt James May is appointed presbytery."

July the 2 Saturday 1872. A. Hatfield, Mod. Wm J May, Clk.
" 2 that the Clerk prepare a letter to be read and Examined
at the next Meeting to go to the Association. and that Elder
Anderson Hatfield and Bros John Retherford. John McCoy and
Thomas Scott Bear the Same " " 3 that the Clerk transcribe
the names of the member of this Church at this time in the new
Church Book against the next Meeting Which is August meeting "

August the 2 Saturday 1872. Anderson Hatfield, Mod. Wm J
May, Clk. " A letter was forwarded, Read, and Received 3 Ex-
cluded Lucinda Mccoy from the fellowship of the Church.
4 Restored Mary ann May in full fellowShip with the Church.
and also dismissed by Letter from us, when Joined to any other
Church of the Same faith and order."

September the 2 Saturday 1872. A. Hatfield, Mod. Thomas Scott,
Clk. " 2 appointed Brother Thomas Scott Clerk for the present
Day 3 Call for referns and found none 4 ordered that Recey
Farlers name Be enroled up on the Church Book She Joinded at

a meeting held at the widder Maynard on the Second Sunday in Sept 1868 and ordered that the Clerk rite her a letter of Dismission 5 ordered that Brother Jacob Blackburn name Be roled on the Church Book he Joined at a meeting at his own house on the 3 Saturday in August 1872 meeting held by Elder Pinson and others " " also the Church chusen and Set apart Brother Eley Williams to Be ordained Dekens of the church to Bee ^{ordained} attended to on the 4 Sunday in October 1872 at Brother John Redfords Elders John fearel & G Pinson & A Hatfield presbater " .

October the 2 Saturday 1872. A Hatfield, Mod. W J May, Ck. " On Sabath ordained Bro Eli Wmson Deacon, being the 4th Sunday in October also Recd & Baptised Levicy Retherford " .

November the 2 Saturday 1872. A. Hatfield, Mod. Wm. J May Clk. Meeting held.

December the 2 Saturday 1872. A. Hatfield, Mod. W. J May, Clk. " 3 Excluded Sally Mccoy & Mary Jane Stafford, from the fellowship of the Church." .

January the 2 Saturday 1873. A. Hatfield, Mod. W J May, Clk. Meeting held.

February the 2 Saturday 1873. A Hatfield, Mod. Thomas Scott Clk. " 2 Granted Sister Lydia Lowe a letter of Dis mission." .

March the 2 Saturday 1873. A. Hatfield, Mod. W. J May, Clk. Meeting held.

April the 2 Saturday 1873. A Hatfield, Mod. W. J May, Clk. Meeting held.

May the 2 Saturday 1873. A Hatfield, Mod. W J. May, Clk. Meeting held.

June the 2 Saturday 1873. A. Hatfield, Mod. W. J. May, Clk. " On Sabbath tended to the Lords Supper, and feet Washing. " .

July the 2d Saturday 1873. Anderson Hatfield, Mod. Thos Scott, Clerk "for the present day". " 3 Choosed Bro Thomas Scott Clerk for the present day. 4 Ordered that the Clerk W J May prepare a letter to go up to the Association, to be read and Examined at the August Meeting, and Choosed and appointed Elders, G. Pinsen, A Hatfield and Bros John Retherford, John Mccoy John H Scott. & Thomas Scott Delegates to bear the letter to the Association." .

August the 2 Saturday 1873. A. Hatfield, Mod. W. J. May, Clk. " Called for the refference which refered to the letter, to be read and examined; which was brought forth, read, examined, and received. Opened the Church door and received Samuel Farley & Maryann Farley his wife by letter." .

September the 2d Saturday 1873. A. Hatfield, Mod. W. J May, Clk. Meeting held.

October the 2d Saturday 1873. G. Pinsen, Mod. Wm J May, Clk. " 1 Choosed Elder G Pinsen Moderator for the present day." .

November, 1873. (No record in the Minute Book.)

December the 2d Saturday 1873. A. Hatfield, Mod. Wm J May, Clk. " Received Jerriahmiah Hatfield By Exp and Baptism " (This was written between the lines with a darker ink.) Meeting held.

January the 2d Saturday 1874. A. Hatfield, Mod. G Pinsen, Clerk. " The pond Creek Church met at the House of Bro John Retherford, and after worship, proceeded to business. 1 Choosed Elder G Pinsen Clerk for the present day."

February, the 2d Saturday, 1874. A. Hatfield, Mod. Wm J May, Clk. Meeting held.

March the 2d Saturday 1874. Anderson Hatfield, Mod. John H Scott, Clk. " 2 appointed John H Scott Clerk for the present day. 3 appointed Bros. John Retherford & John Mccoy to cite Bro Jeremiah Hatfield to April Meeting 4 Referred Brining forward the Church Book till the April Meeting also."

April the 2d Saturday 1874. A Hatfield, Moderator. Wm J May "Clurk" (Not same writing as formerly.) " Reference Against Brother Jeramiah Hatfield which was Referred till the May meeting Secently the church Agreed that Elder G Pinson Surve the Bigbrached Church as there pastor".

May the 2d Saturday 1874. Anderson Hatfield, Modr. "Thomas Scott Clurk" (Appears to be same writing as for April.) " The difficulty Between Thomas Scott and Jerrimiah Hatfield is Settled to Satisfactory. Thomas Scott Clurk for the present day. Appointed Brother John H Scott to invite Brother Aly Smith and wife to the Church. appointed Brother R. T. Hackney to invite Brother David May and Wife to the church. Brother Anderson Hatfield appointed to invite John Ramey and wife to the Church. Isaac Presley and wife applied for letter of Dismission and granted The Church Agreed to and did opoint Thomas Scott as a deacon and put him in to hands of presbatory for Examineation on the Sabbath morning following ".

June the 2 Saturday 1874. Anderson Hatfield, Mod^r. W^m J May, Clk. " the bro^s appointed to invite the members to the church made their report and was discharged brother Aly Smith & wife appeared & give Satisfaction to the Church the other brethern passed over 3rd on Sabbath attended to the Lords Supper and feet washing ".

July the 2sd Saturday 1874. Eld G. Pinson, Mod^{re} & Clk. " 2sd Appointed Elder G. Pinson Mod'r and clerk for the day 3rd Appointed Wm. J. May to write the letter to the Association to be read next meeting ".

August the 2sd Saturday 1874. James Wmson, Mod^{er}. Stephen Trout, clk. " 2st Chose Eld James Wmson modr for the day And bro John H. Scott clk and bro S. Trout be his assistent clk " " Read the Letter to the Asso & was recd motioned & Seconded that the church door be opened on Saturday and Stand open untill Sabbath Evening ".

September the 2sd Saturday 1874. Anderson Hatfield, Mod^{er}. Stephen Trout, Clk. Meeting held.

October the 2sd Saturday 1874. Stephen Trout, clk. " the church meeting was held at brother Reubin Retherford and no business done ".

Nov the 2sd Saturday 1874. A. Hatfield, "mod er". S. Trout, clk. Meeting held.

December, 1874.)
January, 1875.) (No records in Minute Book.)
February, 1875.)

March the 2sd Saturday 1875. A. Hatfield, Mod.^{er}
S. Trout, clk. Meeting held.

April the 2sd Saturday 1875. A. Hatfield, Moder.
S. Trout, Clk. Meeting held.

May the 2sd Saturday 1875. A. Hatfield, Moder.
S. Trout, Clk. Meeting held.

June the 2St Saturday 1875. A. Hatfield, Mod.^{er}.
S. Trout, clk. " And on Sabbath attended to taking of the
Lords Supper and feet washing ".

July the 2sd Saturday 1875. A. Hatfield, Mod.^{er}. S. Trout,
clk. " 3rd motioned and Secoded that the bother Clk write
a letter and have it for inspection at the next meeting and
that Eld A. Hatfield And brother John Retherford Tho^s Scott
John H. Scott bear the Same to the Association 4th Moved and
Secoded that the members male & female that is present except
bro John Retherford be Appointed to cite all the members that
has bin neglecting Church meetings to attend the next meeting
and Show cause for So doing 5th Motioned & Secoded that the
church grant Eld A Hatfield the liberty to attend the Enon
Church as their pastor or moderator ".

August the 2sd Saturday 1875. Andersen Hatfield, Mod. John
H. Scott, Clk. " 2d for the refference that refered to the
letter to go to the Association, which was read and recd.
3rd for the refference concerning the Asent members. Moved that
Bro Wm J May Cite Brother John Raimy and Sister Aminda Raimy
to attend the Octer meeting to Show cause for neglecting church
meetings. also Bro Thomas Scott, Cite Bro Jeremiah Hatfield and
also Bro John Mccoy cite Bro James A Lowe and Sister Mary ann
Lowe, and also Sister Piety Varney to cite Sister Levicy Sta-
ton, and also Sister Margaret Runyon Cite Sister Sally Taylor,
and also Sister Nancy Varney Sister Harriet Maynard and also
Sister ~~Viny~~ Levisa A. Scott to Cite Sister Matilda Farley,
and also Sister Nancy Varney Cite Sister Milly Retherford and
also Bro John Retherford Cite Bro Reuben Retherford and also
Bro John H. Scott to Cite Bro Jacob Blackburn all to attend
at the October meeting."

Oct the 2Sd Saturday 1875. A. Hatfield, Mod^{er}. Stephen
Trout, clk. " 2sd took up the case of Bro John Ramey & wife
which was laid over tell Dec meeting 3rd took up the case of
bro Jer Hatfield he give Satisfaction to the church 4th took
up the case of bro J. A. Lowe & wife and they give Satisfact-
ion to the church 5th took up the case of Sister Levicy Sta-
ton which was laid over tell next meeting 6th took up the case
of Sally Taylor which was laid over tell next meeting 7th took
up the case of Sister Harriett Maynard & Shee give Satisfaction
to the church 8th took up the case of Sister Matilda Farley
& Shee give Satisfaction to the church 9th took up the case
of Milley Retherford which was laid over tell next meeting
10th took up the case of bro R. Retherford & he give Satis-
faction to the church 11th took up the case of bro Jacob Black-
burn which was laid over tell next meeting All the above
charges was for failing to attend church meetings ".

Nov. the 2^{Sd} Saturday 1875. A. Hatfield, Moder. Stephen Trout, Clk. " 3rd took up the case of Sister Levickey Staton which was laid over till next meeting 4th took up the case of Sally Taylors and Shee being present give Satisfaction to the Church 5th took up the case of Sister Milley Retherford which was laid over till next meeting 6th took up the case of bro Jacob Blackburn which was laid over till next meeting ".

Dec the 2^{sd} Saturday 1875. A. Hatfield, Moder. Stephen Trout, Clk. " 3rd Took up the case of bro John Ramey & wife which was laid over till the next meeting 4th Took up the case of Sister Levickey Staton and Shee being present give Satisfaction to the Church 5th Took up the case of Sister Milley Retherford which was laid over till the next meeting 6th Took up the case of bro Jacob Blackburn and he being present give Satisfaction to the church - ".

January the 2^{sd} Saturday 1876. A. Hatfield, Modar. Wm. J. May, Clk for the day. " 3rd for the refferences of negligent members whose report was Satisfactory 4th moved & Seconded that bro James A. Lowe & Mary ann Lowe his wife have a letter of Dismission 5th Chose Wm J. May Clerk for the day ".

Feb the 2^{sd} Saturday 1876. A. Hatfield, Modar. Wm. J. May, Clk. " Chose Wm. J. May Clk for the day ".

March the 2^{Sd} Saturday 1876. A. Hatfield, Modar John H., (?) Clk. " Received Samuel Farley which was received by Exp and baptism by Eld A. Hatfield and others and baptised at home on the 6th day of March 1876 and died on the 16th of the Same month also bro Reubin Reatherford died on the 10th of this month ".

April the 2^{sd} Saturday 1876. A. Hatfield, Modor. John H. Scott, Clerk. Meeting held.

May the 2^{sd} Saturday 1876. A. Hatfield, Modor. John H. Scott, Clk. Meeting held.

June the 2^{Sd} Saturday 1876. Eld A. Hatfield, Modor. Stephen Trout, Clk. " on Sabbath attended to taking of the Lords Supper and and feet washing ".

July the 2^{sd} Saturday 1876. Eld A. Hatfield, Modor. Stephen Trout, Clk. " 4th Motioned & Seconded that Eld S. Trout write a letter to the Association and have it before the next meeting for inSpektion and that Eld S. Trout, A. Hatfield, George Pinson. bro John MCcoy and John Retherford bear the Same ".

August the 2^{Sd} Saturday 1876. Eld A. Hatfield, Modor. Stephen Trout, clk. " 3rd for refferences which refured to the letter which was read and recd to go to the Association ".

September, 1876 " The meeting in Sept was passed over Also
October, 1876 the meeting in Oct was heald at Adrew Retherfords and no business done ".

Nov the 2^{Sd} Saturday 1876. Eld A. Hatfield, Modor. Stephen Trout, clk. " bro John Ramey and wife applied for a letter of dismission which was granted and that S. Trout write the letter ".

December, 1876
January, 1877
February, 1877 (No record in the Minute Book of any meeting during these months.)

March the 2^{sd} Saturday 1877. Eld. A. Hatfield, Modar. S. Trout, Clk. " 4th Sister Margaret Runyon applied for a letter of dismission which was granted and that S. Trout write the Same ".

April the 2^{sd} Saturday 1877. Eld A. Hatfield, Modar. S. Trout, Clerk. " 4th Received Maratta Robards by Exp & baptism who was baptized on blackbury a few days before ".

May the 2^{sd} Saturday 1877. Eld A. Hatfield, Modar. Tho.^s Scott Clk for the day. Meeting held.

June the 2^{sd} Saturday 1877. Eld A Hatfield, Modar. S. Trout, clk. " on Sabbath attended to the takeing of the Lords Supper and washing of feet then opened the door of the Church and recd Thos. Canada by Exp & baptism who had bin baptized by Eld G. Pinson at the house of G. Canadas ".

July the 2^{Sd} Saturday 1877. Eld A. Hatfield, Modar. S. Trout, clk. " appointed S. Trout to write A letter to go to the Association and Eld A. Hatfield bro John Retherford John McCoy delegates ".

August the 2^{Sd} Saturday 1877. Eld A. Hatfield, Modar. S. Trout, Clk. " the letter to the Asso which was read and recd by adding Eld G. Pinson & bro John H. Scott to the letter ".

Sept the 2^{Sd} Saturday 1877. Eld A. Hatfield, Modar. S. Trout, Clk. Meeting held.

Oct the 2^{Sd} Saturday 1877. " The meeting was held at Tho Johnson^s and no business was done S. Trout clk ".

Nov the 2^S Saturday 1877. Eld A. Hatfield, Modar. S. Trout, clk. " 4th the Church received Immanda McCoy in to her fellowship which was recd by Exp & baptism by Eld A. Hatfield on the 4th Sunday in Sept 1877 at the house of bro Jacob Phillips ".

December, 1877. (No record of a Church meeting.)

January the 2^{Sd} Saturday 1878. Eld A. Hatfield, Modar. Wm. J. May, clk. " 4th appointed W. J. May Clk for the present day 5th Moved & Seconded that bro David May & Sister Malvina May have a letter of Dismission 6th the Church Recd Elizabeth Chapman into her fellowship who had bin Recd by Exp on the 28th of Dec 77 at a meeting held by Eld Wallis & others at the house of bro Thomas Scotts and baptised the 29th thereof at the River ".

March the 2^{Sd} Saturday 1878. (No record of a February meeting.) A. Hatfield, Mod^{ar}. John H. Scott, Clk. Meeting held.

Apr~~il~~ the 2^{sd} Saturday 1878. A. Hatfield, Mod^{ar}. S. Trout, Clk. Meeting held.

May the 2^{sd} Saturday 1878. Eld A. Hatfield, Modar. John Retherford, Clk for the day. " 3rd Appointed bro John Retherford Clk for the day 4th for reference and none 5 Received Sister Margaret Runyon back in the church by the letter we give her ".

June the 2^{sd} Saturday 1878. Eld A. Hatfield, Modar. S. Trout, clk. " for fellowship and found but Stephen Trout being grieved at the preaching of Jas Williamsons and R. P. Hackneys them preaching the Doctern of predestination which

he could not fellowship the church was dismissed in a confused State " .

July, 1878. (No record of a Church meeting.)

August the 2^{sd} Saturday 1878. Eld A. Hatfield, Modar. S. Trout, Clk. " 4th Agreed to have a letter wrote and inspected tomorrow to go to the Asso and that Eld A. Hatfield bro.s John Mccoy . John Retherford John H. Scott Tho.^s Scott bear the Same " .

September, 1878. (No record of a meeting.)

Oct the 2^{Sd} Saturday 1878. A. Hatfield, Modar. J. H. Scott, clk. Meeting held.

November, 1878)
December, 1878) (No record of Church meetings.)
January, 1879)
February, 1879)

March the 2^{sd} SSaturday 1879. A. Hatfield, Modor. J. Retherford, clk. " appointed bro John Retherford Clk for the day " .

April the 2^{sd} Saturday 1879. A. Hatfield, Modar. Tho.s Scott, Clk. " 3rd Appointed bro Thos. Scott Clk for the day " .

May the 2^{Sd} Saturday 1879. A. Hatfield, Modor. S. Trout, Clk. " Agreed to attend to the Lords Supper at the next Meeting " .

June the 2^{Sd} Saturday 1879. A. Hatfield, Modor. S. Trout, Clk. " 4th moved and Seconded that Eld George Pinson and Sally Pinson his wife have a Letter of Dismission 5th moved and Seconded that all the Church members who are able to attend their meetings and failds to attend more than twice without Sending in a reasonable Excuse Shall be Excluded from the church 6th Moved and Seconded that bro. Daniel Scott and Tho.s Scott be appointed to notice bro Jacob Blackburn to attend the July meeting to Show cause why he has faild to attend Church Meetings 7th Ordered that bro Aly Smith and Sally Smith his wife have a Letter of Dismission " .

July the 2^{Sd} Saturday 1879. A. Hatfield, Modor. Stephen Trout, clk. " 3rd for references and took up the case of Jacob Blackburn and he being presant give no Satisfaction to the church why he had failed to attend Church meetings he is therefore Excluded from the church 4th Ordered that bro John H. Scott and Louisa A. Scott his wife have a Letter of Dismission 5th Appointed bro S. Trout to write a Letter to go to the Association and that Eld A. Hatfield bro John Retherford John Mccoy and Tho.s Scott bear the Same 6th Eld A. Hatfield asked to be Released from being Paster and Moderator of the Church he is therefore discharged from being Paster " .

August the 2^{Sd} Saturday 1879. Eld Wm J. May, Modor. S. Trout, clk. " 2^{sd} Chode Wm. J. May mador for the day - 3rd for references which applied to the Letter to the Association which was read and recd " .

Oct the 2^{Sd} Saturday 1879. A. Hatfield, Modor. S. Trout, Clk. " 2^{sd} Chose A. Hatfield modor for the day " 5th Chose Eld W^m. J. May Moderator and Pastor of our church to go in and

out before us ".

Nov the 2 Sd Saturday 1879. Wm J. May, Modor. S. Trout, clk. Meeting held.

December the 2 Sd Saturday 1879. Eld Wm. J. May, Modor (No clerk's name given.) Meeting held.

January the 2 Sd Saturday 1880. Eld Wm. J. May, Modor. (No clerk's name given.) Meeting held.

February, 1880 (No record of Church meetings.)
March, 1880

April the 2 sd Saturday 1880. Wm. J. May, Modor. S. Trout, clk. Meeting held.

May the 2 sd Saturday 1880. Eld Wm J May, Modor. S. Trout, clk. " motioned and Seconded that the Church attend to taking of the Lords Supper and feet Washing on Sabbath at our next meeting in June ".

June the 2 sd Saturday 1880. Wm. J. May, Modor. S. Trout, Clk. " on Sabbath attended to takeing of the Lords Supper and feet washing ".

July the 2 Sd Saturday 1880. Wm J. May, Modor. S. Trout, clk. " 4th Appointed Stephen Trout to write a Letter to go to the Association a gainst the next meeting - and that Eld. S. Trout. and brother John McCoy . John Reatherford bear the Same ".

August the 2sd Saturday 1880. Wm. J. May, Modor. S. Trout, Clk. " 3rd for references which applied to the Letter to the Asso which was Read and Recd - Done and Signed in behalf of the Church ".

September, 1880. (No record of a meeting.)

Oct the 2 sd Saturday 1880. Wm. J. May, Modor. S. Trout, Clk. Meeting held.

Nov the 2 Sd Saturday 1880. Wm. J. May, Modor. S. Trout, clk. " 4th appointed A. Hatfield J. Reatherford to Site Jeremiah Hatfield to attend the next church meeting to answer to a charge against him by rumor and report at the next meeting ".

December, 1880

January, 1881

February, 1881 (No record of Church meetings in these months.)
March, 1881

April, 1881

May the 2 sd Saturday 1881. Wm. J. May, Modor. S. Trout, Clk. " 3rd the Church Chose Eld. Anderson Hatfield Pastor of the Church to go in and out before them in the place of Eld Wm. J. May resigned ".

June the 2 sd Saturday 1881. Anderson Hatfield, Modor. S. Trout, Clk. " 2 sd for the references to the alegation against bro Jeremiah Hatfield who give the Church Satisfaction and he remains in full fellowShip with the church 3rd On the Sabbath the church attended to taking of the Lords Supper and feet washing ".

July the 2^{sd} Saturday 1881. A. Hatfield, Modor. S. Trout, Clk. " 2st appointed bro John Reatherford Clk for the day " " 4th Appoint ed. S. Trout to write a Letter to go to the Association and that Eld^s S. Trout Anderson Hatfield and bro.s John Retherford John Mccoy bear the Same ".

Aug ust the 2^{sd} Saturday 1881. A. Hatfield, Modor. Tho.s Scott, Clk. for the day. " 2^{sd} for references which applied to the letter to the Asso which was read and recd 3rd bro James Wmson applied for a letter of dismissal for Sister Le-vicy Staton which was granted She is therefor Dismissed from us when jointo any other church of the Same faith and order ".

September, 1881 to February, 1882 (inclusive). (No records.)

March the 2^{sd} Saturday 1882. A. Hatfield, Modor. S. Trout, Clk. " 3rd bro A. Hatfield brought up a charge against bro Jeremiah Hatfield for being intoxicated at different times which he Seen himself and also Said he could prove it by oath-ers. the Church being grieved at bro. Hatfield motioned & Sec-onded that bro Jer Hatfield be Excluded form the church he is there no more a member of this church ".

April, 1882 (No record of meetings.)
May, 1882

June the 2^{Sd} Saturday 1882. A. Hatfield, Modor. Stephen Trout, Clk. " 3rd after Some Consultations agreeded to at-tend to takeing the Lords Super & feet washing which was attended to on Sunday by the brethern and Sisters ".

July the 2^{sd} Saturday 1882. A. Hatfield, Modor. John Reth-erford, clk. for the day. " 3rd Appointed bro S. Trout to write a Letter to Send up to the Association and have it ready against the next meeting and that Eld A. Hatfield and bro.^s John Retherford John McCoy bear the Same to the Association ".

August the 2^{Sd} Saturday 1882. A. Hatfield, Modor. Stephen Trout, clk. " 2^{sd} for fellowship and the Church being grieved at Sister Elizabeth Chapmea for her misconduct and after Some consultation on the Subject Motion and Second that She be Excluded from the church She is therefore no more a mem-ber of this Church 3rd for reference which refered to the Letter to go to the Association which was read and recd and \$ 3.05 cts made up to go with it."

September, 1882 to April, 1883 (inclusive). (No record in the Minute Book of any meeting of the church during this time.)

May the 2^{sd} Saturday 1883. (A. Hatfield, mod^{or} and S. Trout, June the 2^{Sd} Saturday 1883. Clk. - Meetings held.)

July the 2^{sd} Saturday 1883. A. Hatfield, Modor. S. Trout, Clk. " 3rd Appointed S. Trout to write a Letter to go to the Asso; and that A. Hatfield and bro John Reatherford bear the Same ".

August the 2^{Sd} Saturday 1883. A. Hatfield, Modor. S. Trout, clk. " 3rd for References which applied to the Letter to go to the Association which was read and Recd and \$ 3.00-but in with it. then open the door of the Church but none come: ".

" Sept the 2^{Sd} Saturday 1883 A few of the Church met but no business done S. Trout clk ".

" Oct the 2 Sd Saturday 1883 A few of the Church met but no business done S. Trout Clk ".

November, 1883

December, 1883

January, 1884

February, 1884

March, 1884

(No record of any Church meetings during these months.)

" April the 2 Sd Saturday 1884 A few of the Church met but no business done S. Trout c,k ".

May the 2 Sd Saturday 1884. A. Hatfield, Modor. S. Trout, Clk. Meeting held.

June the 2 Sd Saturday 1884. A. Hatfield, Modor. S. Trout, clk. " 4th ordered that S. Trout write a letter for to go to the Asso a gainst the next meeting and that Eld A. Hatfield bro.s John Retherford, Eli Williams and Samuel Farley delegates 5th agreeded to attend to the Lord,^s Supper but on the account of the death of Thomas Scott Jr it was pased over ".

July the 2 Sd Saturday 1884. A. Hatfield, Modor. S. Trout, Clk. " 3rd for references which applied to the Letter which was read and recd ".

" Sept the 2 Sd Saturday 1884 A few of the church met but no business done S. Trout clk ".

" Oct the 2 sd Saturday 1884 A few of the Church met but no business done S. Trout clk ".

November, 1884. (No record of any meeting.)

December the 2 Sd Saturday 1884. A. Hatfield, Modor. S. Trout, clk. Meeting held.

January the 2 Sd Saturday 1885. A. Hatfield, Modor. J. Retherford, clk Protém. Meeting held.

Feb the 2 sd Saturday 1885. A. Hatfield, Modor. J. Retherford, Clk. Meeting held.

March the 2 sd Saturday 1885. A. Hatfield, Modor. J. Retherford, clk. Meeting held.

April the 2 sd Saturday 1885. A. Hatfield, Modor. J. Retherford, Clk Protém. Meeting held.

May the 2 sd Saturday 1885. A. Hatfield, Modor. S. Trout, clk. " the Pond Creek Church met at T. G. Farley,^s according to appointment ".

June the 2 Sd Saturday 1885. A. Hatfield, Modor. S. Trout, Clk. " 4th took up the question of tending to the Lords Supper and feet washing and after Some debating on the Subject dropt feet washing and agreeded to attend to the Lords Supper to morrow

5th Received Pricy Runyon by Exp & baptism which was baptised at home on the 29th May 1885 Elds Wm. J. May, A. Hatfield & others being present and died the 1st day of June at 11. o,clock - in the morning 6th attended to taking the Lords Supper on Sabbath ".

July the 2 Sd Saturday 1885. W. J. May, Modor. Protem.
S. Trout, clk. " 1st Appointed W. J. May Madar for the day "
" 3rd Appointed S. Trout to write a Letter to go up to the
Association and that Eld.s S. Trout - A. Hatfield - bor.s
John Retherford Samuel Farly Eli Williams to bear the Same ".

August the 2 sd Saturday 1885. A. Hatfield, Modor. Stephen
Trout, Clk. " 3rd for References which applied to the Letter
to the Asso which was Read and Recd: ".

September, 1885

October, 1885

November, 1885

December, 1885

January, 1886

February, 1886

(No record of Church meetings
during these months.)

March the 2 sd Saturday 1886. A. Hatfield, Modor. J. Reth-
erford clk. Meeting held. .

April, 1886. (No record of a meeting.)

" May the 2 sd Saturday 1886 no business done - ".

June the 2 Sd Saturday 1886. A. Hatfield, Modor. S. Trout,
clk. Meeting held.

July, 1886 to September, 1886 (inclusive). (No record.)

Oct the 2 sd Saturday 1886. A. Hatfield, Modor. S. Trout,
Clk. " 4th Received Ransom Hatfield - Sally Richardson Olly
Runyon who was Reported by. Eld. A. Hatfield as being recd by
Experience and Baptism by him and Eld W. J. May & others in
Boyd County Ky being present on the 4th day of Oct 1886 5
open the church door & recd Nelly Runyon by Exp and was Bap-
tised on Sabbath ".

November, 1886

December, 1886

January, 1887

February, 1887

(No record of any meetings.)

March the 2 sd Saturday 1887. A. Hatfield, Modor. S. Trout,
clk. Meeting held.

April the 2 Sd Saturday 1887. W^m. J. May, Modor.
Meeting held. (No clerk signed.)

May the 2 Sd Saturday 1887. A. Hatfield, Modor.
Meeting held. (No clerk signed.)

June the 2 sd Saturday 1887. Eld A. Hatfield, Mod.
Meeting held. (No clerk signed.)

July the 2 Sd Saturday 1887. Eld Hatfield, Modor.
S. Trout, Clk. " 3rd Appointed S. Trout to write a Letter to
the Asso and that Eld A. Hatfield brother John Retherford and
Eli Williams bear the Same to the Louisa Church ".

"August 2ond Saturday 1887 ". Anderson Hatfield, Mod.
Stephen Trout, clerk. " the letter to the Association which
was red and received John Retherford Anderson Hatfield bare
the same ".

September, 1887 to May, 1888 (inclusive). (No records.)

June 2ond Saturday 1888. Anderson Hatfield, Mod. Stephen
Trout, clerk. " 3rd appointed Stephen Trout to write a let-

ter to the association and Eld,s Stephen Trout and Anderson Hatfield & Bro. John Retherford & Thomas Scott bear the same ".
July, 1888. (No record.)

August 2ond Saturday 1888. Anderson Hatfield. Mod. Stephen Trout, Clerk. " the letter to the association which was red and received Elders Stephen Trout Anderson Hatfield Thomas Scott John Retherford bare the same ".

September, 1888 to January, 1889 (inclusive). (No records.)

Feb. 2ond Saturday 1889. A. Hatfield, Mod.
Meeting held. (No clerk signed.)

March, 1889. (No record.)

April 2ond Saturday 1889. A. Hatfield, Mod.
Stephen Trout, clerk. Meeting held.

May the 2ond Saturday 1889. A. Hatfield, Mod.
Stephen Trout, clerk. Meeting held.

June the Second Saturday 1889. A. Hatfield, Mod.
S. Trout, Clerk. Meeting held

July the 2ond Saturday 1889 A. Hatfield Moderator
Stephen Trout - clerk. Meeting held.

August, 1889. (No record.)

Sept. 2ond Saturday 1889. Stephen Trout clk.
" The Pond creek church met and the meeting was helt at Thomas Hunts old Place in order to Prech his funerel and wifes and Jennie Maynards The Old man being 80 od year of age and his wife 67 yrs of age Funel preached by Elds Stephen Trout and George Pinson and others Nothing More ".

Oct the second Saturday 1889. Stephen Trout, Clk.
" The meeting was held at A. H. Varneys in order to Prech the funerel of Nancy Staton and Pietty Varneys The Old Woman being 88 year old hur Daughter being 54 years old Funerals preached by Stephen Trout and George Pinson Nothing more ".

November, 1889. (No record.)

Dec. the 2ond Saturday 1889. A. Hatfield, Mod. Stephen Trout, Clk. Meeting held.

Jan 2ond Saturday 1890. A. Hatfield, Moderator.
Stephen Trout, Clerk. Meeting held.

February, 1890 to May, 1890 (inclusive). (No records.)

" June 2ond Saturday 1890 we have had some church meetings but no church buisness done Stephen Trout Clk. ".

July the 2 Saturday 1890. Elder George Maynard, Mod.
Stephen Trout, clk. " third red the letter to the Association which was received Eld. A. Hatfield bear the same ".

August, 1890 to March, 1891 (inclusive). (No records.)

April the Second Saturday 1891. Anderson Hatfield, Mod.
Stephen Trout, Clk. Meeting held.

May the Second Saturday 1891. Anderson Hatfield, Mod. Stephen Trout, Clerk. " 3rd the church agreed to tend to the Lords Supper next meeting 4th Opened the door of the church and Received Basaba Varney & Pricy Ely by; exp. and Bapt. which was received and Bapt. at a meeting held in Boyd Co. Ky, by Eld. Anderson Hatfield and W^m J. May and others in October 1889. "

June the Second Saturday 1891. Anderson Hatfield, Mod. Stephen Trout, clerk. " 3rd Opened the dore of the church and Received Tho. Granvil Farley, & Lucy Farley his wife by experence and Baptism. we attende to the Lords supper on sabbath. "

July, 1891. (No record.)

August the 2ond Saturday 1891. Anderson Hatfield, Md. Stephen Trout, clerk. " 2ond for refference which applied to the letter which was Red and Received Eld. A. Hatfield & T. G. Farley bare the same 3rd Opened the dore of the Church and Received W. A. Retherford and Ester Retherford his wife by Exp. and Baptism "

September Second Saturday 1891. A. Hatfield, Mod. Stephen Trout, clk. " 3rd Chosed brother T. G. Farley for and given him into the hand of a presbytery for examination as to his qualifications for the office of Deacon. on Sabbath Morning Sept 13th 1891 the presbytery consisting of Elder I. J. Tayler A. Hatfield and W. J. May who we proceeded to examine brother T. G. Farley and found the necessary quaifications to use the office of Deacon, and was ordained by the laying on of the hands of the Presbytery - Prayer by Elder W. J. May "

October the Second Saturday 1891. A. Hatfield, Mod. Stephen Trout, Clerk. " Old Pond creek church at Retherford graveyard opened the door for recption of members and received Brother Thomas Johnson and Nancy Johnson his wife who had been received by experence and baptism at a meeting in Hampton City Ky. Heled by Elder B. Hatfield J. J. Childers and W. J. May and they were baptised by Elder B. Hatfield Sabbath Sept. 27th 1891 and Related by Elder W. J. May "

November the Second Saturday 1891. A. Hatfield, Mod. S. Trout, clerk. Meeting held.

December, 1891 to April, 1892 (inclusive). (No records.)

May the second Saturday 1892. A. Hatfield, Mod. Wa. Retherford, Clerk. " 3rd opened the door of the church and Received Jefferson Farley by experence and Baptism W. A. Retherford should act as and assistant clerk "

June the second Saturday 1892. W. J. May, Moderator. Stephen Trout, clerk. " 3rd cosen W. J. May Moderator "

July the second Saturday 1892. Anderson Hatfield, Mod. Stephen Trout, clerk. " 3rd appointed Eld. A. Hatfield Bros. T. G. Farley and W. A. Retherford Delegates to the Association 4th Received Sister Lavada Runyon in to our fellowship, who had bee Received and Baptised by Eld W. J. May, all so Received Tho. W. Runyon by experence and Baptism "

August the Second Saturday 1892. Stephen Trout, Mod.
W^m A. Retherford, clerk. " 3rd Opened the Door of the church
and Received Nancy Hensley by experence and is to be Baptised
hear after ".

September the Second Saturday 1892. Anderson Hatfield, Md.
W^m A. Retherford, Clerk. "on Sabbath Baptised Nancy
Hensley ".

October the Second Saturday 1892. Anderson Hatfield, Md.
Wm. A. Retherford, Clerk. " 3rd Opened the Door of the church
and Received Polley Hatfield into our fellowship who had ben
Received by the brethren and baptised at home on the third Sun-
day in September 1892 all so Received Mary Runyon by letter
from the big creek church ".

Nov. the second Saturday 1892. Anderson Hatfield, Mod.
Stephen Trout, Clerk. " on Sabbath attended takeing the
lords supper ".

December, 1892. (No record.)

NOTE:

This completes the Digest of Record Book No. 2
as copied from the original book.

Record Book No. 3

(Note: These records were copied into the large Church Minute Book about 1908 from the old minute book No. 3 by A. R. Hatfield, Clerk. --- Clyde Runyon.)

"on this page I begin Transcribing the work and church business from the old Church record dateing from January 1893, up to & including May 1908 ".

List of Members from Record No. 3:

Male Members

- " Ali Smith, Dismissed by letter
- David May, " " "
- Stephen Trout, Deceased Jan. 1st 1893.
- Thomas Hunt, " " 10" 1884.
- James A. Lowe Dismissed by letter.
- George Pinson, " " "
- Anderson Hatfield ("Deceased", written in different ink -C.R.)
- " W^m Maynard, Dec.
- John McCoy, Deceased Sept the 14" 1882
- John Raimy, Dismissed by letter.
- Thomas Scott, baptised by A. Hatfield.
- John Retherford, " " "
- Rubin Retherford, Deceased March 10" 1876.
- Daniel Scott, " July 10" 1885.
- Eli Williams, " Nov. 18" 1887.
- Jacob Blackburn, excluded.
- Isaac Presley, Dismissed by letter.
- Jeremiah Hatfield, exCluded.
- John H. Scott, Dismissed by letter.
- Samuel Farley, Jr, excluded pril 12" 1899.
- Samuel Farley, Sn, Deceased March 16 1876.
- Thomas Canada, D.C.
- Ransom Hatfield, baptised by Elder. A. Hatfield.
- Thomas G. Farley, by exp & Bap. by A Hatfield June 10, 1891.
- Wm. A. Retherford, " " " " 8/9 1891.
- Thomas Johnson " " " B. Hatfield 9/27-91
- Jefferson Farley " " " A. Hatfield 5/10-1892
- " " Deceased Oct 16" 1894.
- Thomas W. Runyon, Baptised by W. J. May, July the 2nd Sunday 1892
- John, D. Riffe, by letter from Zion Association July 18" 1893.
- Henry Hunt, Baptised by Elder, A. Hatfield, 5/13-94
- Ali Farley, Baptised by Elder, W J. May 7/15 1894.
- John Fredrick, baptised by. W J. May, 7/15 1894.
- Asa Hensley, Baptised by Elder, A. Hatfield, 9/9" 1894.
- Nicholas Varney, baptised by Elder, W J. May July 10" 1898.
- Adrian. R. Hatfield, baptised, by Elder, W. J. May , Sept. the 11" 1898 "

(With different writing):

" A. R. Hatfield - Excluded July. 2 Saturday, 1909. "

" Pond Creek Church Bud Smith was Receive in to the church
was Baptise by B Hatfield on the 18 day of Septtember 1910
Bud Smith Deceased October 2 1910

Boyd Farley by exper & Babt. by A. Hatfield Aug 11, 1912.
George F. Stanley, by letter from Big Creek Church

May 14 191(6?)

T. J. Stacy by letter from Williamson Church Apr. 10. 1921
Harrison Farley. by exp & Babt, June 26, 1921 by W. J. May
A. J. Scott. by exp & Babt by J. F. Hatfield, May 30 1923
J. T. Stacy by Exp. & Babt by J. F. Hatfield May 30, 1923
Henderson Chapman by exper & Babt. by W. M. Stanley
Aug 14 1927

Marion Chapman by exper & BAPT. by W. M. Stanley Aug 14, 1927
Whitsel Prater by experience & BAPT by W. M. Stanley
Sept 30, 192(8 or 9 ?)

Emery Stacy by exp & BAPT July 11 1929 by J. F. Hatfield
Trimble Runyan by exp & BAPT Apr 27, 1930, by J. F. Hatfield.
Lewis Farley by exp & BAPT May 10, 1931 by H. W. May ".
("Continued on page 470")

" Names of Feemales, from record no 3

Jane Runyon, Deceased, June 30" 1883

Salley Smith, Dismissed by letter

Salley Taylor, Deceased Dec the 20" 1903

Harrett Maynard, " Feb the 25" 1899.

Nancy Varney, excluded Nov. the 9" 1895.

Melvina May, Dismissed by letter.

Marget Taylor Dec. "

Nancy Staton "

Salley McCoy, excluded

Levicy Hatfield, Baptised by Elder John Ferrell

Deceased March 5" 1894.

Matilda Farley, February the 24" 1900

Salley Pinson, Dismissed by letter.

Marget Runyon, " "

Clarry Hunt, Deceased Oct the 5" 1887.

Mary Jane Stafford, excluded,

Levicy Staton, Dismissed by letter

Mary Keesee, Deceased

Manerva Jane Presley, Dismissed by letter.

Milley Retherford, Dec.

Armenda Raimy, Dismissed by letter

Pietty Varney, Dec. Feb. 1861.*****

Marga Lowe, Dismissed by letter.

Recy Mccoy, Dismissed " "

Louisa A. Scott, " " "

Levicy Monts, Deceased

Levicy Retherford, baptised by Elder A Hatfield,
Dec Nov. 3rd 1894,

Maryan Farley, excluded Oct 2d Saturday 1900

Matilda Roberts, DC

Elizabeth Chapman, excluded

Mandy Mccoy, " June 13" 1899.

***** (Note: This date is an error. - C. Runyon.)

(Names of Females, continued):

Marget Runyon, Dec. July 12" 1899.
 Biddy Murphy
 Pricy Runyon, Dec. June 1st 1885
 Salley Richardson, Baptised by Elder. A. Hatfield,
 Olley Runyon " " "
 Dec. July 27" 1896.
 Nelley Runyon, Baptised by A. Hatfield,
 excluded Dec the 12" 1896
 Lucy Farley, Bpt. by A. Hatfield June the 10" 1891.
 Dec 3/27-06
 Bashaba Varney, Baptised, Deceased
 Pricy Ely, " " by Elder. A. Hatfield.
 Esther Retherford Baptised " " " Aug 9" 91
 Nancy Johnson, " " B. Hatfield, 9/27" 91
 Levada Runyon, " " W. J. May, 7/4" 1892
 Dec. Sept 9" 1907.
 Nancy Hensley, Baptised by W. J. May, 9/10" 92
 Louisa Jane Riffe, by letter 7/10" 1892
 Polley Hatfield, Bpt." W. J. May, 9/16" 1892 at her home
 Mary E Runyon, by letter 10/3^r Sunday 1892
 Jane Ford, Bpt." W. J. May, 6/24 1893
 Vinia Scott, " A. Hatfield, & Dec.
 Pheby Hunt " " " 5/13" 1894.
 Lucenda Hunt; " " 6/10" 1894. Dec. 4" 1898.
 Harett Scott, Bpt. by Elder. A. Hatfield 7/15 1894
 Nancy Scott, " " " 6/9" 1895, exclud 6/9" 1897.
 Nancy Jane Farley, was Bpt. by Elder A. Hatfield 6/3" 1895.
 Pricy Alley, Bpt, by W. J. May, 6/28" 1895 at her home on
 Blackberry Creek and Deceased May 2nd 1920
 Jane Hunt, was Bpt. by A. Hatfield 7/14" 1895
 Louisa Runyon, Bpt. by A. Hatfield. 10/12" 1895.
 Jane Woolford, Bpt. by J. D. Riffe, 10/13" 1896. Dec. 14" 1899
 Jane Scott, " (Hunt written above Scott, in different ink. -
 C.R.) " was Bpt by Elder L. M. Compton, Nov. 1896.
 Parlee Riddle, was Bpt. by Elder. W. J. May, 6/12 1897.
 Babe Thompson, Bpt. by Elder A. Hatfield, 7/15" 1901,
 Dec. Feb. 25" 1905.
 Rena Alley, Joind Church & Bpt. 9/11" 1905, by Elder. J. D.
 Scott Riffe. Deceased July 6, 1909.
 Jane / Farley, by exp & Babtisom July 8 1908 by A Hatfield
 Rozettie Farley, Deceased May 31, 1947.
 Otiva Blackburn died Feb 27-1939
 Jane (Scoot) Farley, died March 3rd 1937
 Emma Scott, Deceased December 7, 1933.
 Martha Frederick Deceased Sept 3-1933
 Louisa Jane Riffe Deceased July 8th 1935
 Jane Runyon Ford Deceased Feb 25
 Columbia Farley Deceased Nov 5 1933
 Matilda Varney, deceased Sept 22 1940
 Sarah A. Picklesimer deceased March 19-1943
 Nancy Ball Dec. April 26 1947
 Columbie Blackburn Deceased Sept 6 1949 "

(Also, dates of Baptism of other female members baptised
 later than 1900, but no other dates of death. - C.R.)

August 2d Saturday 1894. Elder A. Hatfield, M.o.d. W. A. Retherford, Clk. " for refference the letter for the asso-
siation was read & received by the Church, 3rd was motioned
& seconded that Brother Thomas Scott, be excluded from the
pond creek church for this cause he had gone off to and other
church not of our faith & order. 4" was motioned & Seconded
that Brothers T. G. Farley, & Ali Farley, Invite Bro. Samuel
Farley, & wife to attend the next church meeting & Showe cause
why they have neglected tending the pond creek church 5" mo-
tioned & Seconded that Sisters Mary Runyon, & Nelly Runyon,
to inquirery of Biddy Murphey,
why She have been failing to attend the Church Meetings ".

September, the 2d Saturday 1894. Elder J. D. Riffe, M.o.d.
W. A. Retherford, Clk. " 2d for refference & took up the
case of Brother Sam Farley, & wife, for not attending meeting
and Satisfaction was given to the church 3rd took up case of
Biddy Murphey, and was continued done in be half of the Church.
Closed by prayer by W. J. Williamson, on Sabbath Asa Hensley,
was baptised by Elder A. Hatfield. "

October the 2d Saturday 1894. Elder W. L. Bolt, Mo.d.
W. A. Retherford, Clk. " took up the case of Biddy Murphey,
& was continued " " closed by Prayer by Elder, W. L. Bolt. "

November, the 2d Saturday 1894. Elder A. Hatfield, m.o.d.
W. A. Retherford, Clk. " took up the case of Sister Biddy
Murphey, & She given Satisfaction, to the Church, "

December the 2d Saturday 1894. Elder A. Hatfield, m.o.d.
W. A. Retherford, Clk. " closed by prayer, by R. T. Hackney, "

January the 2d Saturday 1895. Elder J. D. Riffe, m.o.d.
W. A. Retherford, Clk. " closed by prayer by Elder, J. D.
Riffe, "

February 2d Saturday 1895. Elder J. D. Riffe, Mod. W. A.
Retherford, Clk. " Motioned & Seconeded that the church book
be brought to the March Meeting to be read to the church "

March the 2d Saturday 1895. Elder J. D. Riffe, m.o.s.
W. A. Retherford, Clk. " 2d for refference, and rules of the
Discipline^s of the church was read before the church done in
be half of the church, & closed by prayer by R. T. Hackney, "

April the 2d Saturday 1895. Elder A. Hatfield, m.o.d.
W. A. Retherford, Clk. Meeting held.

May the 2d Saturday 1895. Elder A. Hatfield, m.o.d.
W. A. Retherford, Clk. " 3rd was motioned & Seconded that
W. A. Retherford, be ordained to the office of Deacon, the
June meeting " " closed by prayer by R. T. Hackney, "

June the 2d Saturday 1895. Elder A. Hatfield, m.o.d. W. A.
Retherford, Clk. " 3rd Nancy Scott, was Baptised, 4" on
Sabbath the Lord^s Supper was attended to, & W. A. Retherford,
was placed in the hand of the Presbytery, to be examined for
the office of Deacon, the presbytery consisting of W. J. May,
M.o.d. of same and Elder, A. Hatfield, Clk. (of same) (" ")
W. L. Bolt, (perent?) Elder, J. D. Riffe, R. T. Hackney,
" and on examnation Bro. W. A. Retherford,^s

qualifications was Satisfactory to the church, done in be half of the church, Nancy. J. Farley, Joined the church. "

July the 2d Saturday 1895. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " 3rd motioned & seconded that the clk prepare a letter to go to the assosiation & to be read at next meeting, Brothers T. G. Farley, T. W. Runyon Asa Hensley, and W. A. Ret herford, beare the Same, "

August the 2d Saturday 1895. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. "let ter to the assosiation was read & received by the church "

September the 2d Saturday 1895. Elder J. D. Riffe, m.o.d. W. A. Reherford, Clk. " 3rd Elder, J. D. Riffe, was released of being assist ant moderator of Pond Creek Church by his request "

October the 2d Saturday 1895. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. "on the Sabbath Louisa Runyon, was baptised "

November the 2d Saturday 1895. Elder A. Hatfield, M.o.d. W. A. Retherford, Clk. " 2d for refference & took up the Case of Sister Nancy Varney, for attaching her Self to other church that is not of our faith and order, was motionedd & Seconded by the Church for her to be excluded done in be half of the Church, & Closed by Prayer by Elder, A. Hatfield. "

December, the 2d Saturday 1895. " 1st the Church chosen J. D. Riffe, m.o.d. for presen day, " " Closed by Prayer by Elder. W. J. May. " " Elder. J. D. Riffe, m.o.d. W. A. Retherford, Clk. "

January the 2d Saturday 1896. Elder J. D. Riffe, m.o.d. W. A. Retherford, Clk. " 1st the church chosen J. D. Riffe, as m.o.d. for the present day. " " closed by prayer by W. J. May. "

February the 2d Saturday 1896. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " Closed by Prayer by W. L. Bolt. "

March the 2d Saturday 1896. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " closed by pray by, W. J. May, "

April the 2d Saturday 1896. Elder J. D. Riffe, m.o.d. W. A. Retherford, Clk. Meeting held. .

May the 2d Saturday 1896. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " 3rd motioned by the church that the Lord^S Supper be attend to at the June Meeting, " " Closed by prayer by Elder A. Hatfield, "

June the 2d Saturday 1896. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " on Sabbath the Lord^S Supper was attend- ed to, "

July the 2d Saturday 1896. Elder J. D. Riffe, m.o.d. W. A. Retherford, Clk. " 3rd motioned & Seconded that the clerk prepare a letter to go to the assosiation & have at next meeting "

August the 2d Saturday 1896. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " the letter to the assosiation was

read and received by the church " " closed by prayer by Elder W. J. May. "

September, the 2d Saturday 1896. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " rules of Discipline was read to the church, "

October, the 2d Saturday 1896. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " closed by prayer by Elder. W. J. May. "

November, the 2d Saturday 1896. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " 3rd Motioned & Seconded that Brothers T. G. Farley, & T. Runyon, to Invite Asa Hensley, to come to December church & Showe cause why he whiped Matilda Oliver, the door of the church was opened & received Jane Woolford, and Jane Scott, by experence & baptism, "

December, the 2d Saturday 1896. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " 2d took up the case of Bro. Asa Hensley, for the charges against him for whiping the woman, & satisfaction was given to the church 3rd was motioned and seconded by the church that Nelly Runyon, be excluded from the church for refusing to fellow-shipp asa Hensley " closed by Prayer by Elder. Cordal Hatfield, "

January the 2d Saturday 1897	(Meetings held. Elder A. Hat-
February the 2d Saturday 1897	field was Moderator and W. A.
March the 2d Saturday 1897	Retherford was Clerk at these
April the 2d Saturday 1897	meetings. Meetings were closed
May the 2d Saturday 1897	by prayer as follows:
	Jan. - Elder W. L. Bolt
	Feb. - Elder J. D. Riffe
	Mar. - " " " "
	April - " " " "
	May - " " " "),

June the 2d Saturday 1897. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " Closed by prayer by Elder. W. J. May " " on the Sabbath the Lord^s Supper was attended to and Parlee Retherford, was baptised by, W. J. May. "

July the 2d Saturday 1897. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. Meeting held.

August the 2d Saturday 1897. Elder J. D. Riffe, m.o.d. Ali Farley, Clk. " 1st the church chosen Elder. J. D. Riffe, m.o.d. for the present day, 2d appointed Bro. Ali Farley, as Clk for the prest day "

September, the 2d Saturday 1897. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " Closed by Prayer by J. D. Riffe, "

October the 2d Saturday 1897. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " 3rd the church a grees to move the next church meeting to Bro. Ali Farley^s house for the purpose of attending to the funeral of Some deceased friends, "

November, the 2d Saturday 1897. " Pond Creek Church was carried on at Bro. Ali Farley^s, but no church business attended to; W. A. Retherford, Clk. "

December, the 2d Saturday 1897. Elder W. J. May, m.o.d.
W. A. Retherford, Clk. " 1st chosen Elder. W J. May, to
stand as m.o.d. for the present day, "

January the 2d Saturday 1898 { Meetings held. J. D. Riffe
February, the 2d Saturday 1898 { was chosen "m.o.d. for the
March the 2d Saturday 1898 { present day" at each meeting.
{ W. A. Retherford was Clerk.

April the 2d Saturday 1898 { Meetings held. Elder A. Hat-
May the 2d Saturday 1898 { field was Mod. and W. A.
{ Retherford was Clerk.

June the 2d Saturday 1898. Elder A. Hatfield, m.o.d.
W. A. Retherford, Clk. " on the Sabbath the Lords Supper
was attended to, "

July the 2d Saturday 1898. W. J. May. m.o.d. W. A. Reth-
erford, Clk. " 1st church chosen W. J. May, for m.o.d. for
present day, " " 4" motioned and Seconded that the Clk pre-
pare a letter to the assosiation" " Church received Nicholas
Varney. "

August the 2d Saturday 1898. Elder A. Hatfield, m.o.d.
W. A. Retherford, Clk. " 2d for refference & letter to the
assosiation was read & received by the church and Elder. A.
Hatfield, & Bro. T. G. Farley, & T. W. Runyon, beare the
Same, " " on Sabbath, A. R. Hatfield, was received into the
Pond Creek Church, by experence. "

September the 2d Saturday 1898. Elder A. Hatfield. mod.
W. A. Retherford, Clk. " on Sabbath, A. R. Hatfield, was
Baptised, by Elder W. J. May, on the 11th day of September
1898. "

October, the 2d Saturday 1898 { Meetings held. Elder A. Hat-
November, the 2d Saturday 1898 { field was Mod. and W. A.
{ Retherford was Clerk.

December, the 2d Saturday 1898. Elder W. Weddington, m.o.d.
W. A. Retherford, Clk. " 1st Church chosen Elder W. Wed-
dington, for their m.o.d. for the present day. " " for ref-
erence & the Rules of Discipline, was read be fore the
Church "

January the 2d Saturday 1899. Elder A. Hatfield, M.o.d.
W. A. Retherford, Clk. " 3rd it was requested by the Peter
Creek Church, that Elder A. Hatfield, go to Peter Church &
Settle a trouble between Bro^s Smith Carter, & Curtis Smith,
and the request was granted by Pond Creek Church "

February the 2d Saturday 1899. (No business done).

March the 2d Saturday 1899 { Elder A. Hatfield, M.o.d. W. A.
April the 2d Saturday 1899 { Retherford, Clk. Meetings held.

May the 2d Saturday 1899. Elder A. Hatfield, M.o.d.
W. A. Retherford, Clk. " 3rd Samuel Farley, Jr. was ex-
cluded from church for failing to attend church & attaching
him self to other churches, "

June the 2d Saturday 1899. Elder A. Hatfield, M.o.d. W. A. Retherford, Clk. " 3rd motioned & seconded that Manda McCoy, be excluded from the church, " 4" on Sabbath the Lords Supper was attended to Closed by prayrby the m.o.d. "

July the Second Saturday 1899. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " 3rd motioned & seconded that the clk Rite a letter to go to the assosiation to be read at August meeting "

August the 2d Saturday 1899. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " 2d for refference & letter prepaired for the Assosiation was read & received, "

September the 2d Saturday 1899. Elder A. Hatfield, M.o.d. W. A. Retherford, Clk. " closed by prayer by Elder A. Hatfield "

October the 2d Saturday 1899. Elder J. D. Riffe, m.o.d. W. A. Retherford, clk. "closed by prayer by Elder J. D. Riffe, "

November the 2d Saturday 1899. Elder J. D. Riffe, M.o.d. W. A. Retherford, Clk. " Closed by prayer by J. D. Riffe, "

December the 2d Saturday 1899. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " Closed by prayer by J. D. Riffe, "

January the 2d Saturday 1900. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " closed by prayer by Elder, J. D. Riffe, "

February the 2d Saturday 1900. Elder A. Hatfield, m.o.d. W. A. Retherford, Clk. " Closed by prayer, by Elder, W. J. May, "

March the 2d Saturday 1900. Elder J. D. Riffe, M.o.d. W. A. Retherford, Clk. " 1st Church chosen J. D. Riffe, for their m.o.d. for the present day " " Closed by prayer by J. D. Riffe. "

April the 2d Saturday 1900. Elder A. Hatfield, M.o.d. W. A. Retherford, Clk. " 3rd Motioned & Seconded that Elder. A. Hatfield. Serve the Blackburry Church as their M.o.d. "

May the 2d Saturday 1900. Elder A. Hatfield, M.o.d. W. A. Retherford, Clk. " 3rd Motioned & seconeded that the Sacrement, be attended to at the June Meeting, "

June the 2d Saturday 1900. Elder A. Hatfield, M.o.d. W. A. Retherford, Clk. " 2d for refference which refered to the Sacrament & church attended to it on the Sabbath "

July the 2d Saturday 1900. Elder A. Hatfield, M.o.d. W. A. Retherford, Clk. " 3rd motioned & Seconeded that the Clk prepaire a letter to go to the assosiation, to be read at the August meeting, "

August the 2d Saturday 1900. Elder W. L. Bolt, m.o.d. W. A. Retherford, Clk. " 2d for refference, & letter to the assosiation was read & received by the church "

September the 2d Saturday 1900. Elder J. D. Riffe, m.o.d.
W. A. Retherford, Clk. " 1st Church Chosen Elder, J. D.
Riffe, for their m.o.d. for the present day, " " Closed
by prayer, by Elder, W. L. Bolt. "

October the 2d Saturday 1900. Elder A. Hatfield, M.o.d.
W. A. Retherford, Clk. " 3rd it was motioned & seconded
that Maryan Farley, be excluded from the church "

November the 2d Saturday 1900. Elder A. Hatfield, m.o.d.
A. R. Hatfield, Clk. " 2d the church Chosen A. R. Hatfield,
to act as clk for the present day, "

December the 2d Saturday 1900. Elder J. D. Riffe, M.o.d.
W. A. Retherford, Clk. Meeting held.

This completes the digest (as originally planned) of the minutes of the Pond Creek Regular Baptist Church, extending from 1843 to 1900 (inclusive). However, some information of particular interest was found in later minutes of the Church, and this information is given in the following APPENDIX I.

Clyde Runyon.

APPENDIX I (i)

The following information was secured from the Minutes of the Pond Creek Church for the period extending from 1901 to August, 1949:

A. Hatfield was Moderator at various times up until 1916. The last record noticed in the minutes was August the 2nd Saturday 1916, when A. Hatfield was Moderator and T. W. Runyon was Clerk.

June, 1908. Anderson Retherford requested that the Church release him from being Clerk, which was done, and A. R. Hatfield was appointed Clerk. At this same meeting it was " Motioned & Seconded that Bro. T. G. Farley, purchase a new church book & the church to pay for it. 5" motioned & seconded that A. R. Hatfield, Transcribe all the church business from the old church books on to the new one. & the church to pay him a reasonable compensation for his services "

July the Second Saturday, 1909. " 3- Called for the refference, that refered to brother A. R. Hatfield leaving the country under bad report, and the church after mature deliberation, excluded him from their membership. 4- The church chose and appointed brother T. W. Runyon church Clerk, permanently. ". Minutes for June 1919 were the last signed by T. W. Runyon. He was removed as Clerk on account of health in February, 1920 and Boyd Farley, who was serving as Clerk Prottem, was appointed Clerk.

June the 2nd Saturday 1935, last minutes signed by Boyd Farley as Clerk.

July 2nd Saturday 1935. " It was moved and Seconed that Bro. C. J. Mickey Serve this church as Cleark in the absence of the Deceased Bro Boyd Farley "

W. J. May acted as Moderator on occasion until 1926, last record for him in Minute Book is September the 2nd Saturday, 1926.

Last record of J. D. Riffe acting as Moderator was on the 2nd Saturday of January, 1931.

Other Moderators were:

(1901-1910)

A. Hatfield (Most of time)
J. D. Riffe
W. J. May
H. May (Howard May)
W. S. Weddington
Lee Adkins

Other Clerks were:

W. A. Retherford (Most of time)
A. R. Hatfield
T. G. Farley
Thomas W. Runyon
Nicholas Varney
J. D. Riffe

September, 1903 - Church received Rena Alley, wife of George Alley, as a member.

"March 2nd Saturday 1926 No meeting was held at this time on account of the condition of the weather being to cold. there was no meeting held Saturday no Preacher Sunday. B. F. Clerk "

APPENDIX I (ii)

Moderators

1911-1920

J. D. Riffe
A. Hatfield
Will Weddington
Howard May
W. J. May
Lee Adkins
Cordle (Coidel) Hatfield
W. M. Stanley

1921-1930

J. F. Hatfield (For present
W. M. Stanley day)
W. J. May (Protem)
J. D. Riffe (Assistant Mod.)
H. W. May (Protem)
A. Runyon (Protem)
Caudell Hatfield (Protem)
W. J. Prater (Protem)

1931-1940

W. M. Stanley
J. D. Riffe (Assistant Mod.)
J. F. Hatfield (Protem)
H. W. May (Protem)
W. J. Prater (Protem)
Ballard Smith (Protem)
Teddy Ball (Protem)
G. H. Coleman (Protem)
A. J. Ball (Protem)
Jason Raines (Protem)

1941-1949

Joe Thacker (Protem)
Teddy Ball (Assistant Mod.)
W. M. Stanley
A. J. Ball (Protem)
John Fuller (Protem)
M. H. Ball (Protem)
H. W. Prater (Protem)
W. H. Thacker (Protem)
Benton West (Protem)
Teddy Ball (appointed Mod. 1947)
Wallace Chapman (Protem)
Frank Wheeler (Protem)

Clerks

1911-1920

T. W. Runyon (Mostly)
Boyd Farley

1921-1930

Boyd Farley

1931-1940

Boyd Farley

C. J. Mickey (July,
1935 - appointed)

Anderson Farley (Protem)

1941-1949

C. J. Mickey
Anderson Farley (Protem)
M. H. Ball (Protem)
George Hunt (Protem)

Frank Wheeler (Protem)

" Sept 2nd Saturday 1941 We the old regular Primitive
Babtist of Jesus Christ Called Pond Creek Church met
pursuant to adjournment " - - - etc.

APPENDIX I (iii)

Ministers preaching at Pond Creek Church:

1901 - 1910

(First record of Ministers who preached: August, 1907)
John Weddington Howard May Will Stanley I. Justice
W. S. Weddington J. D. Riffe W. J. May B. Hatfield
J. M. Wyatt Howard May A. Hatfield Bro. Pernell
Marion Bartley Lee Adkins

1911 - 1920

J. D. Riffe Lee Adkins B. Hatfield
A. Hatfield W. J. May Bro. Spence
Will Weddington John Weddington Albert Runyon
Riley Collins Isaac Justice Caudill Hatfield
Will (W.M.) Stanley Joe Ramey Bro. Sawing
W. R. (Reuben) Hawks George Coleman
Whel~~l~~sel Blair J. F. (Ferrell) Hatfield
G. B. Bird Howard (H.W.) May T. J. Bevins

1921 - 1930

W. J. May W. S. Weddington H. W. May
J. F. Hatfield J. D. Riffe W. M. Stanley
Albert Runyon W. J. Prater B. M. Fields
G. B. Bird J. B. Ramey Caudell Hatfield
S. L. Wood T. J. Bevins A. J. Blackburn
H. M. Blevins W. S. England A. R. Singleton

1931 - 1940

H. W. May J. F. Hatfield Jeff Staton
W. M. Stanley W. J. Prater J. B. Ramey
A. P. Justice A. J. Blackburn S. L. Wood
G. B. Bird G. W. Smith Ballard Smith
Noah Smith W. H. Thacker J. H. Keaton
A. J. Ball Teddy Ball Abner Justice
Andy Ball H. W. Prater L. C. Huse
G. H. Coleman Paris Coleman W. M. Dotson
B. M. Fields Jason Raines Martin Ball
E. O. Lilly G. L. Walker E. S. Stevenson
Lonnie Warracks Lowell Lilly V. G. Nichols
John Fuller Joe Thacker M. H. Ball
W. E. Thacker

1941 - 1949

John Fuller Paris Coleman E. S. Stickens
Joe Thacker Teddy Ball W. M. Stanley
W. H. Thacker M. H. Ball A. J. Ball
H. W. Prater A. R. Singleton G. W. Smith
A. J. Blackburn Benton West Johnie Blackburn
P. D. Smith Kit Ratliff B. T. Jenkins
G. L. Walker Wallace Chapman Dan Adkins
Hadley Edwards E. S. Stevens Frank Wheeler
W. C. Stanaland T. M. Blackburn (from Tenn.)
Martin Edwards Ostel Smith I. W. Kilby
Herman Kiser Martin Edwards W. E. Thacker
Montie Miller George Hunt

APPENDIX II (i)

RECORDS OF OLD POND (Pond Creek) BAPTIST CHURCH.

These records belonged to Amos Runyon and Fannie J. Runyon, of Belfry, Kentucky, and were passed down through the family to Fannie J. Runyon, granddaughter of Adron Runyon. Copied by Clyde Runyon on January 3, 1953, as originally written.

Logan Couty V^a June the 11th 1842

We the Baptist Church of Christ at Eanon Church holdeth forth the doctrine of Repentance and faith in Jesus Christ. Believers Baptism by Imersion (&Con ?) these are to certify that our Beloved Brother John Smith is a member of this Church in full feloship with us and hereby Dismissed from us when Joined to and other of the same faith and order Done by order and in behalf of the Church

Wm T. tiller Clk
George Hatfield
moderator

(On back of letter): John Smith his letter of dismissing 1842 Adron Runyon his hand write

* * * * *

Virginia Russell County October 3rd. Saterdag 1842. We the baptist Church of Christ in new garden being seated for busyness application was made for a letter of dismission for sister Nancy Smith which was granted we therefore dismiss her in full fellowship with us when joined to any other Church of the same faith and order, done in behalf of the Church

Martin P. Herndon, C.Lk

(On back): Church litter for Nancy Smith

* * * * *

Tazewell county Va

We the regular Baptist church of christ at Baptists Valley Now in cession october the 9th 1858 Do here by commend unto you our beloved Brother & Sister Marten Smyth & Nancy Smyth his wife wois in full fellowship with us who we will consider Dismys-d from us when Joined to another church of the same faith and order done and signed by order of the church

Thomas White CLK

William P Linkous moderator

(On back): M. Smith & wife to church Letter

* * * * *

West Va Logan County Mate Creek

Enon Church

We the Regular United Baptist Church of Jesus Christ have dismissed our Be Loved Brother in the Lord Andersn Hatfield Being in full fellowship with us when Joined to any other Church of the Same faith and order - done and Sigened by order of the church

Wm Tiller Cl

John Ferrell, Mod.

(On back): Anderson Hatfield to letter

* * * * *

APPENDIX II (ii)

Old Pond Church Records (continued):

the Baptist Church of Jesus Christ believing in Emurtion
Baptism and final perseverance of the saints at Bethel meet-
ing house Pike County Kantucky do heareby cirtefy that Reuben
Ratharford and Precillar

MISSING

are both members ~~in~~
wship in our Church and
ther Church of the Same
Dismist from us given
22 2nt day of May 1835

(On back): Reuben Rathurford Church latter

* * * * *

grenup County ky 1852
february the 19

Dear brethern of the Pon Church the Cadwicks Creek
Church holds her self as the old regular baptist
Church of jessus Christ

Eli Lambert

* * * * *

Nov the 1 ist Sat 1853 } Logan County Va Enon
Church= we the united Baptist of Said Church have
Dismissed our beloved Sister Clarisa Hunt who is in
good Standing with us when Joined to Any other Church
of the Same faith and order done and Signed by order
of the Church John Ferrell Mod

attst Wm Tiller Cl

* * * * *

Pleasant Church

The Baptist Church of Jesus Christ in union with the
Regular Baptist Sendeth greeting that our Sister Jane
Jones is in good Standing and full fellowship with us
and when Received in any other Church of the Same faith
and order is dismissed from us. assigned by order of
the Church the 8th day of April 1834

Milton Ferguson Clk

Cabell Cty V.a.

* * * * *

We the Baptist Church of Christ Bethel Church Va do
certy that our Sister Christena Jones is in full
felerShip with and is Dismised from us When Joined
to Another Church of the Same faith and order
Assigned by order of Church

Nov 16th 1844 Benj WmSon Ju Clerk

(On back): Christena Jones Letter of Dismis

* * * * *

We the New Salem Baptist Church of Jesus Christ
Where as our Beloved sister Hannah Runyon has bin
under our watch care and does now desire a letter of

(continued next page)

APPENDIX II (iii)

Old Pond Church Records (continued):

recomandation we do here by certify that the sister has ~~walked~~ had an orderly wak while with us and dismissed from us when come under the watch care of any other Church of the same faith and order this done in Church meeting Saturday before the Third Sabbath in February 1846 and signed by order of the Church

Thoş K Reynolds Mod Jas. Mc Brayer Clerk

* * * * *

We the new Salem Baptist Church of Jesus Christ Sendeth Greeting where as our beloved Brother Henry Runyon desires a letter of dismissal from our Church we do hereby certify that He is A member in good standing and in full fellowship with us and dismissed from us when Joined to any other Church of the same faith and order this done in Church meeting Saturday before the third Sabbath in february 1846 Turn over (to back of letter) And singned by order of the Church

Tomas K Reynolds Mod Jas Mc Brayer Clerk

* * * * *

August the 29th 1843

Dear beloved brothers and Sisters I through and by the mercy of my Lord and Saviour Jesus Christ take this opportunity of wrighting to you that I want you to take my name ofen your Book if you pleas I want dismissal from that church I heard that the Dear brethern is out with me be cause I went to the Camp meeting and So I never want to put any thin in any of my brethern or Sister ways so for that resern I want to be excludeed from the Church and if you pleas take my name of and in So doing you will oblige me your friend

Jesse Ball

Choos a moderater any wone that you think is best for the use of the church Adrin Runyon Clerk

(Written on the bottom of the above letter by someone: I have bin Sorry of this A meny A time this may)

* * * * *

Pike County Ky September the 2sd Saturday 1859 We the Regular Baptist church of Jesus christ called Pond Creek Seneth greeting where as our beloved brother Martin Smith and Nancy his wife Desires a letter of Dismision which is granted and we do hereby Sertify that they are members of our church in good Standing with us and in full fellowship with us and Dismissed from us when joined to any other church of the Same faith and order done and Signed by orders of the church

Stephen Trout Moder N B Lowe Clk

* * * * *

APPENDIX II (iv)

Old Pond Church Records (continued):

Buckhanan County Va

We the Regular united Baptist church of Christ at Johnson Bottom Buckhanan County Va February the first Saturday 1870 Do certify by these Lines that our beloved Brother and Sister Isaac Presley and Manerva Jane Presley his wife is members of our church in good Standing and in full fellowship with us and is dismissed from us when Joined to any other church of the Same faith and order Done and Sigened by order of the church Gillespie J. Smith CLK

(On back): Church letter of Isaac presley & wife 1871

* * * * *

Pike County Ky August the second Saturday 1855 we the reglar Baptist Church of Christ at New Bethell holdeth forth the Doctrine of repentince & faith in Jesus Christ Beleavers Baptism by imertion these are to certify that John M Williamson is a member of this Church in full Felowship & is hereby Dismist from us when Johned to any other of the same faith and order don by order of the church this 4 of August 1855

George T (Hansson ? or Thompson ?) clk
H G Reynolds Mod

* * * * *

Pike County Ky October the first Saterdag 1855 We the reglar united Baptist Church of Jesus Christ calld New Bethell Seneth greeting whereas our beloved sister Charlotty Williamson Desiers a letter of Dis-mision which is granted & we do hereby sertify that she is a member in good standing & full felowship with us and Dismist from us when Joined to any other church of the same faith & order Don and signed by order of the church

H G Reynolds Mod Dillard Parsons Clk

* * * * *

At a meeting of the new Salem Church of united Baptist In floyd County (Kentucky) our beloved Brother George Pinson made application for a letter of dismissal from this Church which was granted. Therefore the said Pinson Is here by dismissed in full fellowship when Joined To any other church of the Same faith and order Don by order of the church

Teste William Kethley Modr
Alexander Lackey Clerk

* * * * *

APPENDIX II (v)

Old Pond Church Records (continued):

Logan County Virginia October the 27th 1855
 We the united Baptist Church of Christ at Sardis Church
 holdeth forth the doctrine of Repentance and faith in
 Jesus Christ believers Baptism by Immersion these to
 Certify that our beloved Brother Frances Varney and
 Polly Varney his wife is members in full fellowship
 with us and hereby dismissed from us when Joined to any
 other Church of the Same faith and order done and
 Signed by order of the Church

Malchi Staton Clk

Stephen Trout Modr

* * * * *

The Jesse Ball who asked the Pond Creek
 Church to exclude him from membership, in
 1843, had apparently attended a Methodist
 Camp Meeting. Jesse was a son of Moses Ball
 and Elizabeth (Maynard) Ball. He later became
 a preacher in the Methodist Church. In 1880,
 he was living in the Town of Pikeville, Ken-
 tucky.

Clyde Runyon.

- - THE END - -

I N D E X

These names are indexed with the number of the page on which they are found. However, the names are sometimes found more than once on that page.

ADKINS		Johnie	58
Dan	58	James	3,7,8,9,11
Lee	56,57, 58	Jas.	10
AKERS (Acers)		Margaret	4
J.	7	Nancy	5,13,25
Jonathan	3,8	Octiva	47
ALLEN (Allin)		Pegy	11
Polly	4,6,24,25	Salley	17
		Sally	4,25
		T. M.	58
ALLEY		BLAIR	
George	56	Wh h sel	58
Pricy	47,48	BLEVINS	
Rena	47,48,56	H. M.	58
BALL		BOLT	
A. J.	57,58	W. L.	48,50,51,52, 54,55
Andy	58	BREWSTER	
Elizabeth (Maynard)-		_____	8
--	63	BURRIS	
Jesse	3,61,63	Rachel	4
Jessee	6	CANADA	
Martin	58	G.	36
M. H.	57,58	Thomas	45
Moses	63	Thomas, Sr.	27
Nancy	47	Thos.	36
Teddy	57	CARTER	
BARTLEY		Smith	53
Marion	58	CASADY	
BEVINS		Anna	17,25
Joseph	30	CHAPMAN (Chapmea)	
T. J.	58	Elizabeth	28,36, 39,46
BIRD		Henderson	46,48
G. B.	58	Marion	46
BLACKBURN (Blackbern)		Wallace	57,58
(Blackben)			
A. J.	58		
Columbie	47		
Jacob	27,32,34, 35,37,45		

CHILDERS			Harrison	46
J. J.	43		Jane (Scoot)	47
COLEMAN			Jane Scott	47
George	58		Jefferson	27,43,45
G. H.	57,58		Lewis	46
Paris	58		Lucy	29,43,47
COLLINS			Maryan	46,55
Riley	58		Maryann	32
COMPTON			Mary Ann	28
L. M.	47		Matilda	1,5,25,28, 34,46
DAUGHERTY (Daugerty)			Nancy J.	48,51
(Dority) (Dorrity)			Nancy Jane	47
Rhoda an	25		Recey	31
Rhoda ann	23		Recy	22
Rhody an	5,14		Rozettie	47
DESKINS			Sam	50
Sallie	12		Samuel	32,35,40, 41,50
DIAL			Samuel, Jr.	27,45,53
Absalom	3,16		Samuel, Sr.	27
Nancy,	5,16		T. G.	2,40,43,48,49, 50,51,52,53,56
DOTSON			Tho. G.	27
Elizabeth	25		Tho. Granvil	43
Elizebeth	23		Thomas G.	45
Matilda	14		Tilda	12
Polley	23		FIELDS	
Polly	22,25		B. M.	58
Reuben	22		FERGUSON	
Reubin	23		Milton	60
Reubn	24		FERELL (Fearel)	
Rubin	4		John	6,7,16,17,21, 23,32,46,59,60 14,15,17
W. M.	58		FORD	
EDWARDS			Jane	29,47,49
Hadley	58		Jane Runyon	47
Martin	58		FRANCIS (France) (Frans)	
ELY (Ela)			James M.	4,23,24
Pricy	29,43,47,48		Madison	23
ENGLAND			Margaret	4,6
W. S.	58		William	7,8
FARLEY			William, Jr.	3
Ali	45,48,49, 50,52		Wm.	7,8
Anderson	57		FREDERICK (Fredrick)	
Boyd	46,48,56,57		(Fredric)	
Columbia	47,48		John	45,48,49
Granville	21		Martha	47

FULLER
John 57,58

F
B. 56

HACKNEY
R. P. 36
R. T. 33,48,49,50
T. 49

(HANSSON ?)
(might be Thompson ?)
George T. 62

HAWKES
W. R. (Reuben) 58

HATFIELD
A. 30,31,32,33,34,
35,36,37,38,39,40,
41,42,43,46,47,48,49,
50,51,52,53,54,56,
57,58

Adrian 45
Andersn 59
Anderson 1,4,20,22,23,24,
27,29,30,31,33,34,38,
39,41,42,43,44,45,48,59
A. R. 1,27,45,48,
53,55,56

Basil 31
B. 43,46,47,58
Caudell 57,58
Caudill 58
Cordal 52
Cordle ("Coidel ?) 57
George 59
Jer 34,39
Jeremiah 33,34,38,39,45
Jerriahmiah 32
Jerrimiah 27,33
J. F. 46,57,58
J. F. (Ferrell) 58
Levicy 25,28,46
Polley 29,44,47,48
Ransom 27,41,45,48
Vicy 15
41

HENSLEY (Hensly)
Asa 45,48,50,51,52
Nancy 29,44,47

HERNDON
Martin P. 59

HUNT
Clarisa 60
Clarry 46
Clary 5,25,28
Clerry 13
George 57,58
Henry 45,48,49
Jane 47,48
Lucenda 47
Lucindy 49
Pheby 47,48
Thomas 3,13,24,27,
30,42,45
Thos. 21

HUSE
L. C. 58

H
A. 29

JENKINS
B. T. 58

JOHNSON
Nancy 29,43,47
Tho 36
Thomas 27,43,45,48

JONES (Jownes) (Jowns)
Christeanna 4
Christena 60
Christina 12
James 3,7
Jane 25,60
Jany 4
Sarah 4

JUSTICE
Abner 58
A. P. 58
I. 58
Isaac 58
Mat 26

KEATON
J. H. 58

KEESE
Mary 21,25,28,46

KETHLEY
William 62

KILBY
 I. W. 58

KISER
 Herman 58

LACKEY
 Alexander 62

LAMBERT
 Eli 60

LILY
 E. O. 58
 Lowell 58

LINKOUS
 William P. 59

LOWE
 Aaron 3,15,24
 J. A. 34
 James A. 3,15,20,21,24,
 27,34,35,45
 Jas. A. 20
 Liddy 17
 Lydia 32
 (Marya ?) 46
 Maryann 28
 Mary Ann 20,25,34,35
 Nathaniel B. 3,24
 N. B. 14,15,16,17,18,
 19,20,61
 Rebecca 5,15,25
 Sally 5,15,25

MAY
 Daniel 3,24,29,30,31
 Daniel, Jr. 4,24
 David 3,14,22,24,
 27,33,36,45
 Elisabeth 25
 Elizabeth 31
 Elizebeth 21
 Ella J. 48
 H. 56
 Harvey 3,14,15,22,
 24,29
 Harvy 29,30,31
 Howard 56,57,58
 H. W. 46,57,58
 James 3,13,16,21,22,
 23,24,29,31
 Jas. 21
 Juda 31
 Judy 19,20,25

Malvina 36
 Mary an 12
 Mary ann 4,31
 Matilda 20,25,31
 Melvina 4,28,46
 Melviny 24
 Nancy 4,17,24,25,31
 Rebecca 12
 Rebecha 4
 Sally an 5,13,25
 Sarah 5,17
 Sarahann 23
 Sarepta 31
 Surrepta 20,25
 Washington 4,24,31
 William J. 23,29,30,31
 W. J. 29,32,36,41,43,
 47,49,50,51,52,
 53,56,57,58
 Wm. J. 3,19,20,21,22,
 23,24,30,31,32,
 33,34,35,37,38,
 40,41,43
 Wm. J., Jr. 3,21,24

MAYNARD (Mainard) (Mainord)
 (Mainnords) (Mainnord)
 (Mainner) (Mainners)
 (Manard) (Maner)
 (Manon) (Manord)
 A. 9,10,11,12
 Albers 6
 Alvis 3,6,7,8,9,10,12,
 14,15,19,20,24
 Catharine 9
 Caty 4
 Christopher 3,16,23
 Eby 4
 Ecy 16,17
 Edward 3,16
 Elizabeth 4
 Ervy 5
 George 42
 Haret 11
 Harriet 4
 Harrett 46
 Harriet 14,24,28,34
 Harriett 34
 Jennie 42
 John 3,10
 Moses 14
 Rebecca 4,5,18,25
 "widder" 32
 William 4,22,24,27
 Wm. 45

McBRAYER

Jas. 61

McCOY (Mccoy)

Benjamine 3,7
 Immanda 36
 Immanday 28
 (Inmanda ?) 28
 J. 7
 Jane 13,14
 John 3,6,7,9,10,11,
 12,22,24,27,30,
 31,32,33,34,35,
 36,37,38,39,45
 Lucinda 4,24,31
 Manda 54
 Mandy 46
 Mary Jane 5,14
 Nancy 5,13
 Pegey 11
 Peggy 4
 Pegy 11
 Recy 28,46
 Salley 13,46
 Sally 4,25,28,32
 William 3,7
 William R. 8
 Wm. 6,7
 Uriah 29,30
 _____ 7

MICKEY

C. J. 56,57

MILLER

Montie 58

MORRIS

Ambrose 3,16
 Polley 15
 Polly 5

MOUNTS (Monts)

Levicy 28,30,46

MURPHY (Murphey)

Bidda 28
 Bidy 14,47,50
 Nancy 48

M

W. J. 29

NICHOLS

V. G. 58

OLIVER

Matilda 52

PARSONS (Parson)

Dillard 3,16,23,62
 _____ 16

PERNELL

Bro. 58

PHILLIPS

Jacob 36

PICKLESIMER

Sarah A. 47

PINSON

G. 16,18,19,20,22,29,
 30,32,33,36
 Geo. 14
 George 3,14,16,17,19,
 21,24,27,31,35,37,
 42,45,62
 Salley 46
 Sally 5,13,25,28,37
 _____ 18,32

PRATER

H. W. 57,58
 Whitsel 46,48
 W. J. 57,58

PRESLEY

Isaac 27,30,33,45,62
 Manerva Jane 28,46,62
 Manervy Jane 30

RAINES

Jason 57,58

RAMEY (Raimy) (Raimey)

Aminda 34
 Armenda 46
 Arminda 22,25,28
 J. B. 58
 Joe 58
 John 4,22,24,27,
 33,34,35,45

RATLIFF			Henry	3,12,15,17,24,61
Kit	58		Henry J.	3,24
REED			Jane	4,11,24,26,28,46
Anna	5,17		J. C.	18,20
REYNOLDS			John C.	3,15,17,24
H. G.	62		Lavada	29,43
Thos. K	61		Levada	47
Thomas K.	61		Louisa	47,51
RICHARDSON			Margaret	5,13,25,28, 34,36
Salley	47		Marget	46,47
Sally	28,41		Martha	5,15,17,25,30
RIDDLE			Martha A.	4,25
Parlee	47		Mary	5,15,25,29,44,50
RIFFE (Rif)			Mary E.	47
Louisa Jane	29,47		Mitchel	15
J. D.	47,48,49,50,51, 52,53,54,55,56, 57,58		Nancy	15
John	27		Nelley	47
John D.	45		Nelly	28,29,41,50,52
ROBERTS (Robards)			Olley	47
Maratta	28		Olly	28,29,41
(Maratta ?)	28		Polley	17
Maratta	36		Pricy	28,40,47
Matilda	46		Reenee	31
ROMAN (Romans)			Sopha	4,15,17
(Romine) (Romines)			Sophiah	25
Levi	3,6,7,8,9		T.	52
Nancy	4,10,19		Thomas W.	45,49,56
William	3		Tho. W.	27,43
Wm., senr	10		T. W.	48,51,53,56,57
RUNYON (Runyons)			Trimble	46
(Runyoun) (Runyan)			RUTHERFORD (Retherford)	
A.	9,10,11,12,18,57		(Reatherford) (Retterford)	
Adrin	61		(Rederford) (Ratharford)	
Adron	1,3,5,6,7,8,10, 11,12,13,14,15,16, 17,18,24,26,59		(Rathurford) (Rether)	
Albert	58		(Reherford)	
Amos	59		Anderson	27,56
Arrena	5,14,15,25		Adrew	35
Asa Harmon	5		Ester	29,43
Clyde	59		Esther	47
Fairchild	1		J.	37,38,40,41
Fannie J.	59		James	3,9
Hannah	4,60		Jane	4,5,8,25
Harvey (Daughters of)	17		John	4,21,24,27,29,30,32, 33,34,35,36,37,38,39, 40,41,42,45,48
Harvey (girls)	17		Levicy	28,32,46
Harvey	3,15,17,24		Milley	34,35,46
			Milly	21,25,28,34
			Parlee	52
			Polly	4,5,24
			Precillar	60
			Priscila	4
			R.	34
			Reuben	24,27,29,30, 34,60

(continued)

RUTHERFORD (continued)

Reubin 20,33,35
 Rubin 4,45
 Salley 18
 Sally 4,25
 W. A. 27,43,48,49,50,
 51,52,53,54,
 55,56
 Wa. 43
 Wm. A. 27,44,45
 9

R
 A. 9,10,11,12,13

SANSOM

James 26

SAWING

Bro. 58

SCOTT (Scoat) (Scoot)

A. J. 46,48
 Daniel 3,6,7,9,20,
 24,27,30,31,37,45
 Emma 47
 Esther 48
 Harett 47
 Harret 48
 Harriet 49
 Jane 47,48,52
 J. D. 47
 J. H. 37
 John 29
 John H. 27,32,33,34,35,
 36,37,45
 Levisa A. 34
 Lidda 5
 Louisa A. 28,29,37,46
 Nancy 50
 Thomas 24,27,29,30,31,
 32,33,34,36,42,
 45,48,49,50
 Thomas Jr. 40
 Thos. 34,36,37,39
 (Vina ?) 29
 Vina 30
 Vinia 47

SIMONS

Thos. 3

SINGLETON

A. R. 58

SMITH (Smyth)

A. 7,9,11
 Absalom 22,24
 Absolom 4
 Ali 3,7,8,10,27,45,
 Aly 7,9,24,33,37
 Ballard 57,58
 Bud 46
 Catharine 31
 Curtis 53
 F. D. 58
 Franklin 4,21,23,24,31
 Gillespie J. 62
 G. W. 58
 Jacob 3,13,14,16,23
 James 3,17
 Jane 5,22,23,25
 John 3,6,8,10,11,
 12,59
 John, Jr. 3,16
 Joh, Jr. 8
 John, June 8
 John, Jun 10,14
 John, Juner 8
 John, Senr 3
 John, Sgn 8
 John, Sin 8,14
 Katharine 25
 Katherine 21
 M. 19,20,59
 Mahala 4
 Marten 59
 Martin 3,18,20,22,
 24,61
 Mary an 5,25
 Maryan 13
 Maryann 22,23
 Nancy 4,18,22,25,59,61
 Noah 58
 Ostel 58
 Perlina 21,25,31
 Salley 46
 Sally 4,24,28,37
 Sarah 26

SPENCE

Bro. 58

STACY

Emery 46
 J. T. 46
 Mary ann 25,30
 Thos. J. 48
 T. J. 46

STAFFORD

Compton 14
Mary Jane 25,28,32,46
Nancy 4,25

STANLEY (Standly)
(Standley)

George F. 46,48
Nelly 5,16,23
Will 58
W. M. 1,26,46,57,58

STANALAND

W. C. 58

STATON

Chareles 7
Charles 3,7,8,10,
12,14,24
Jeff 58
Levicey 34,35
Levicy 20,25,28,
34,39,46
Malchi 63
Nancy 4,25,28,42,46

8

STEVENS

E. S. 58

STEVENSON

E. S. 58

STICKENS

E. S. 58

STUMP

Amanda V. 23
L. D. 21,22,23
Loranza 3
Lorensa d 24
Manda V. 21
Omanda V. 25
Polly 22,25
Pollyann 22,23
Polly ann 25
Pollyy 23
William 4,22,23,24

22

TACKETT

Texie 48

TAYLOR (Talor)

(Tailor) (Tailer)

I. J. 43
Marget 46
Mary an 24
Mary ann 4
Maryann 28
Salley 46
Sally 4,24,28,34,35
W. 7
William 3,7,8
Wm. 7,8,9

THACKER

Joe 57,58
W. E. 58
W. H. 57,58

THOMPSON

Babe 47
George T. 62
(might be a Hansson ?)

TILLER

Wm. 59,60
W. T. 59

TROUT

John 10
S. 15,16,17,18,19,20,
23,29,30,33,34,35,
36,37,38,39,40,41,42
Stephen 3,12,13,14,15,
17,18,19,20,21,
23,24,27,30,33,34,
35,36,37,38,39,41,
42,43,44,45,61,63

15,16,17

VARNEY (Varny)

(Varner)

A. H. 42
Basaba 43
Bashaba 29,47
Frances 3,24,63
Frank 15
John 3,7,19,21,24
Madison 21
Matilda 47
Nancy 4,24,28,34,46,51
Nicholas 45,48,53,56

(continued)

VARNEY (continued)

Pietty 42,46
 Piety 21,25,28,34
 Ply 15
 Polley 25
 Polly 4,25,63
 Wm. A. 20

WALKER

G. L. 58

WALLIS

John 6
 _____ 15,36

WARRACKS

Lonnie 58

WEDDINGTON

John 58
 W. 53
 Will 57
 W. S. 56,58

WEST

Benton 57,58

WHEELER

Frank 57,58

WHITE

Manervy 25
 Thomas 59

WHITT (Whit)

(also see White)
 Manervey 4
 Margaret 23
 Nancy 19
 Polly 5,16,23
 William 23,31
 Wm. 21,22
 _____ 21,22

WILLIAMS

Eley 32
 Eli 27,30,40,41,45

WILLIAMSON (Wmson) (WmSon)

(also, see WILLIAMS)

Benj Ju 60
 Charlotty 5,15,16,62
 Eli 4,24,32
 James 3,17,21,23,
 31,33,39
 Jas. 36
 J. M. 14
 John H. 16
 John M. 3,16,62
 Jonah 3,16
 Lotty 5,16,17
 Mary 5,16
 Mary an 5
 Maryan 17
 Polly 5,17
 Richard 3,11,12,14
 Wallis 30
 W. J. 50

WOOD

S. L. 58

WOLFORD (Woolford)

Jane 47,52
 Margaret 5,13,25
 Sally 14

WYATT

J. M. 58

 John H. 35

(End of INDEX)